

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

RECEIVED
STATE CORPORATION COMMISSION

AUG 26 1987

8-26-87
CONSERVATION DIVISION
Wichita, Kansas

6/88

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 4-4-52 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Texas Energies, Inc. OPERATORS LICENSE NO. 5087

ADDRESS P.O. Box 947 Pratt, KS 67124 PHONE # (316) 672-7514

LEASE (FARM) McFadden 'C' WELL NO. #5 WELL LOCATION NE SE NW COUNTY Pratt

SEC. 6 TWP. 27S RGE. 12 (~~E~~) or (W) TOTAL DEPTH 4315 PLUG BACK TD 4290

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 468 CEMENTED WITH 300 SACKS

CASING SIZE 5 1/2 SET AT 4302 CEMENTED WITH 150 SACKS

PERFORATED AT 4226-36, 4246-59, 3962-68 (CIBP at 4200' w/1 sx cement)

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Will plug according to the rules and regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACC-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN unknown at present

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mark P. Stevenson PHONE # (316) 672-7514

ADDRESS P.O. Box 947 Pratt, KS 67124

PLUGGING CONTRACTOR unknown at present LICENSE NO. _____

ADDRESS _____ PHONE # () _____

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Mark P. Stevenson
(Operator or Agent)

DATE: August 24, 1987

1



Mike Hayden
Keith R. Henley
Rich Kowalewski
Margalee Wright
Judith A. McConnell

Governor
Chairman
Commissioner
Commissioner
Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 27 '87

EXPIRES

August 27, 1987

WELL PLUGGING NOTICE

McFadden "C" #5
NE SE NW
Sec. 06-27S-12W
Pratt County

Texas Energies, Inc.
P. O. Box 947
Pratt, KS 67124

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist
Director
State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760