

10-24

RECEIVED
KANSAS CORPORATION COMMISSION

2-070540

STATE CORPORATION COMMISSION
CONSERVATION DIVISION - Plugging Section
130 S. Market, Room 207B
Wichita, Kansas 67202

NOV 03 1994

CONSERVATION DIVISION
WICHITA, KS
API NUMBER: 15-155-19.012-00-01 E-26,157

SW SE NW, SECTION 3 TOWNSHIP 26 RANGE 4W

OPERATOR LICENSE # 3395 2970 FEET FROM S SECTION LINE
3630 FEET FROM E SECTION LINE

OPERATOR GRASSLAND PET INC
NAME & 105 S BROADWAY STE 450
ADDRESS WICHITA KS 67202

LEASE NAME: PROUGH #2 ^{133.75}
COUNTY: RENO
WELL TOTAL DEPTH: 4115'

PIPE: 5-1/2" @ 3355'

SURFACE CASING: 8-5/8" @ 325'

ABANDONED OIL WELL _____ GAS WELL _____ INPUT WELL _____ SLD D&A _____

OTHER WELL AS HEREINAFTER INDICATED: _____

PLUGGING CONTRACTOR: CMX
ADDRESS: HARDNER, KS LICENSE: 30607

COMPANY TO PLUG AT: HOUR: 9:00 DAY: 24 MONTH: 10 YR: 1994

PLUGGING PROPOSAL RECEIVED FROM: DOUG KATHOL
COMPANY NAME: _____ PHONE: _____

WERE: SET CIBP @ 3075' - 2 SX COMMON - 35 SX 800' - 400' TO 0'

PLUGGING PROPOSAL RECEIVED BY: MIKE WILSON

PLUGGING OPERATIONS ATTENDED BY AGENT? ALL () PART (_____) NONE (_____)

COMPLETED: HOUR: 3:00 DAY: 24 MONTH: 10 YEAR: 1994

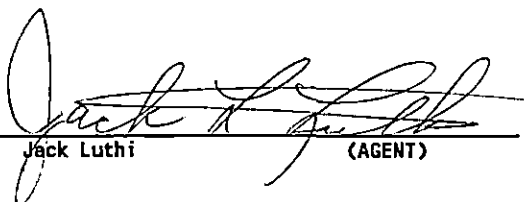
ACTUAL PLUGGING REPORT:
SET CIBP @ 3075' & 2 SX COMMON - SHOT 5-1/2" CSG
OFF AT 2810' - PULLED TO 800' - PUMPED 35 SX - PULLED
TO 400' - CIRC TO SURFACE

REMARKS: ALLIED #6963 60/40 4%

INVOICED (DID OBSERVE THIS PLUGGING.)

DATE 11-7-94

INV. NO. 41586


Jack Luthi (AGENT)

FORM CP-2/3
REV. 3/90

10-24 FEB 16 1995