

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-113-01002-00-02
Spot: NWSWNE Sec/Twnshp/Rge: 5-17S-3W
3338 feet from S Section Line, 2087 feet from E Section Line
Lease Name: SAND Well #: 1
County: MCPHERSON Total Vertical Depth: 3162 feet

Operator License No.: 0
Op Name: LANDOWNER
Address: KS

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	5.5	3131		75 sx cement
SURF	8.625	311		

Well Type: SWD UIC Docket No: D24835.0 Date/Time to Plug: 08/17/2015 12:00 AM
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Rcvd. from: MIKE KELSO Company: Phone:

Proposed Plugging Method: PER KCC REGULATIONS

Plugging Proposal Received By: WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 08/18/2015 3:30 PM KCC Agent: HUNTER CLARK

Actual Plugging Report:
SET CIBP @ 2937'. RAN BAILER SET 2 SKS ON TOP. CUT CASING @ 1600' PULLED TO 358.92 CIRC WELL WITH 8.54 BBLs OF WATER. CONNECTED WELL WITH 185 SKS 60/40 4%. DID CIRCUALTE -0'. CHCKED TOP PLUG 8/20/2015 AT SURFACE.

Perfs:
**KCC WICHITA
SEP 15 2015
RECEIVED**
PLUGGING FEES WAIVED
LANDOWNER PLUGGED AT
THEIR OWN EXPENSE.
CKM 9/16/15

Remarks: TICKET #8560 LOG TECH OF KANSAS GREAT BEND. TICKET #43107 COPLAND OF BURRTON
Plugged through: TBG

District: 02 Signed [Signature]
(TECHNICIAN)

JK