

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-097-20,603-0000

LEASE NAME BRENSING B

WELL NUMBER 1

2970 Ft. from S Section Line

2310 Ft. from E Section Line

SEC. 34 TWP. 27 RGE. 20W (E) or (W)

COUNTY KIOWA

Date Well Completed 4/80

Plugging Commenced 8/13/96

Plugging Completed 10/1/96

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR J. MARK RICHARDSON

ADDRESS 155 N. MARKET #840 WICHITA KS 67202

PHONE# (316) 262-3192 OPERATORS LICENSE NO. 5414

Character of Well OIL

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on JULY 1, 1996 (date)

by STEVE PFEIFER (KCC District Agent's Name)

Is ACO-1 filed? N/A If not, is well log attached? YES

Producing Formation MISSISSIPPI Depth to Top 4862 Bottom 4889 T.D. 4885

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS			CASING RECORD			
Formation	Content	From	To	Size	Put in	Pulled out
		0	582	8 5/8	582	0
MISSISSIPPI	OIL	0	4884	4 1/2	4884	2524

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
SAND OFF BOTTOM TO 4760 DUMP BAIL 4 SK CEMENT, TAKE FRE POINT
CUT 4 1/2 CS @ 2525 PULL & LAY DOWN TO IT 4 1/2 CS, RUN 300# HULLS, 10 SK GEL 50 SK CEMENT
10 SK GET 100# HULLS, 8 5/8 PLUG, 150 SK CEMENT, 60/40 FOX 60% GEL 400# MAX PRES, 100# ISIP

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor GREENSBURG WELL SERVICE License No. 31201

Address 303 E, KANSAS GREENSBURG, KS. 67054

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: J. MARK RICHARDSON

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

J. MARK RICHARDSON (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 155 N. MARKET #840 WICHITA KS 67202



SUBSCRIBED AND SWORN TO before me this 22 day of NOVEMBER, 19 96

[Signature]
 Notary Public

My Commission Expires: 2/22/2000