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# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

RECEIVED  
STATE CORPORATION COMMISSION

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

AUG 2 1966

15-155-30146-0000

July 31, 1966

CONSERVATION DIVISION  
Wichita, Kansas

J. P. Roberts  
Administrator  
500 Insurance Building  
Wichita 2, Kansas

Dear Sir:

Mr. Norman Cook of Abercrombie Drilling, Inc. has this date requested permission to plug the following described well:

Mr. Cook guarantees payment of the plugging fee.

Operator's full Name: Robert Campbell

Complete Address: 714 Union Center, Wichita, Kansas

Lease Name: Jones Unit Well No. 1

Location: C W/2 W/2 SE Sec. 24 Twp. 26 Rge. 9 (E) (W) X

County Reno Total Depth 2450' Oil Well

Gas Well    Input Well    SWD Well    D & A X Lost Hole

Mr. Cook was instructed to plug the well as follows:

Fill hole with mud to 210'. Push plug and 1/4 sack hulls to 210' and  
cement hole with 25 sacks through drill pipe. Fill hole with mud to  
40'. Push plug and 1/2 sack hulls to 40' and cap hole with 10 sacks  
cement. Bridge rathole, and cement with 2 sacks.

Very truly yours,

  
Conservation Division Agent