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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

15-55-19083-0000 January 13, 1965

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

RECEIVED
STATE CORPORATION COMMISSION
1-21-65
JAN 21 1965

Dear Sir:

CONSERVATION DIVISION

Mr. Elmo Finch of Pipe Pullers, Inc. has this Wichita, Kansas

date requested permission to plug the following described well:

Mr. Finch guarantees payment of the plugging fee.

Operator's full Name: Edwin G. Bradley

Complete Address: 826 Union Center, Wichita, Kansas

Lease Name: Bell Unit Well No. 1

Location: NE SW SW Sec. 28 Twp. 26 Rge. 9 ((W) (X)

County Reno Total Depth 3980' Oil Well

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Finch was instructed to plug the well as follows:

Fill hole with sand to 3920' and cement with 5 sacks.

Fill hole with mud to 305'. Set rock bridge from 305' to

295' and cement hole with 20 sacks. Fill hole with mud to

40'. Set rock bridge from 40' to 30' and cap hole with 10

sacks cement.

Very truly yours,

Conservation Division Agent