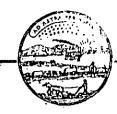
State of Kansas

JOHN ANDERSON, Jr. WILLIAM L MITCHELL, ALVIN P. GRAUERHOLZ Commissioner NARRY Q. WILES MAYMOND B. HARVEY NORT. C. LONDERHOLM Gen. Counsel

Governor Chairman Commissioner Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. . 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

15-155-19083-0000

January 13, 1965

J. P. Roberts Adminstrator 500 Insurance Building Wichita 2, Kansas

RECEIVED STATE CORPORATION COMMISSION 1-21-65 JAN 21 1985

Dear Sir:		CONSERVATION DIVISION
Mr. Elmo Finch	of Pipe Pullers, Inc.	has this Wichita, Kansas
date requested permission	to plug the following described	well:
Mr. Finch	guarantees payment of the plus	gging fee.
Operator's full Name: Edw	in G. Bradley	•
Complete Address: 826 Uni	on Center, Wichita, Kansas	
Lease Name: Bell Unit	Well No.	1
Location: NE SW SW	Sec. 28 Twp. 26 Rge.	9 (m) (w) X
County Reno	Total Depth 3980	Oil Well
Gas Well X Input Well	SWD WellD & Alost Ho	ole
Mr. Finch w	as instructed to plug the well s	s follows:
Fill hole with sand to	3920' and cement with 5 s	acks.
Fill hole with mud to	3051. Set rock bridge from	m 305: to
295' and cement hole w	rith 20 sacks. Fill hole w	ith mud to
40'. Set rock bridge	from 40' to 30' and cap ho	le with 10
sacks cement.		

Very truly yours,

Conservation Division Agent