STATE OF KANSAS ACCORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely Make Required Affidavit	OR Strike out uppe				upper line		
Mail or Deliver Report to: Conservation Division		FORM	ATION .	PLUGGIN	NG RECORI	Strike out when repor	rting plug- ormations.
Mail or Deliver Report to: Conservation Division State Corporation Commission 800 Bitting Building	SEDGWI	CK	Cou	nty. Sec. 26	Twp 25 Rg	el W X	(W)
Wichita, Kansas NORTH	Location as "NI	E%NW%SW%	or footage fr	om lines	C NW NW		
					R. L. Und		
					Kansas		
	Character of W	ell (completed	as Oil. Gas or	Dry Hole)		Oil	
	Date well comp	oleted			•	12/6/	
	Application for	plugging filed				8/5/	19.48
	Application for p	plugging approv	ed	·	•	.8/9/	19.48
	Plugging comm	enced		· · · · · · · · · · · · · · · · · · ·		8/2/ 8/4/	19.48
		Plugging completed					
	4010101070-047077044448-0400	Reason for abandonment of well or producing formation					
Locate well correctly on above					or its agents before	ore plugging ' Yes	was com-
Locate well correctly on above Section Plat Name of Conservation Agent who sup	menced?		Ruel	Durkee F	Roy 507 McPl	****	ໂກກຂາຍ
Producing formation Lansing							
Show depth and thickness of all water							J
OIL, GAS OR WATER RECORD	S					CASING RE	CORD
Formation	Content	From	То	Size	Put In	Pulled	Out
					r.		
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				1	1		
10! Rocks 5! Mud run Filled big		ement at 1 of Top	351		.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	***********************	
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Correspondence regarding this we		escription is necess			Tma		
Address			204 N	orth Mark	et.		-
	ADDRESS OF THE STATE OF THE STA		Wichi	ta, Kansa	3		
STATE OF Kansas	COTTA	my of Se	dowi ck				
STATE OF Kansas William L. Graham, S	ec'y-Treas. of	Shawver-G	raham f Tr	Co) or (owner	, §S. : or operator) of th	a ahnva-daenr	ibad well
being first duly sworn on oath, says: described well as filed and that the sa	That I have knowledge	ge of the facts,	statements, a	nd matters her	rein contained and	the log of th	he above-
	÷ .	(Signature)	رازه سرا		nam, inc.	rus	
سام مرک	•		-	10	Se	cly-Treas	S.
6. Do-1	sc.	larger	20	4 North M	arkét		*****************
SUBSCRIBED AND SWORN TO before	me this 14th	day of	Wi Au	cnita 2, gust,	kansas	8	a Lancia
the second secon			·	2	9. Will	المستنسطين المستعمد	1 -
T7 0 7:	oro		<u>ر</u>	age		Notary	Public.
My commission expires July 3, 1	, under		7-4710M	V			T

FILE SECOND SECO

UNDERWOOD WELL NO. 1

Location:

0 NW/4 NW/4

26-25-1N Sedgwick County, Konsas Commenced: 11/26/47

Completed:

Operator:

Shawver-Graham, Inc.

Contractor: Shawver-Graham, Inc.

Casing Record:

2678 52" O.D. Casing

150' of 18 1/4" Surface Pipe

LOG

(Figures indicate bottom of formation)

Surface Clay Sand	15	DEEPENING WELL LOG
Sand	68	
Clay and Sand	85	Commenced: 5/31/48
Shale and Shells	165	,
Shale and Broken Lime	260	Completed: 6/6/48
I.1me	31.5	
Shale and Shells	485	
Lime and Shale	532	<i>t</i>
Red Rock	545	Total Depth (Notary) 2678
Lime and Shale	810	•
Shale and Shells	1565	Limo 2727 to 2730
Line and Shale	1730	Limo Hard 2747
Shale and Shells	1750	14me 2753
Lime and Shale	1855	Shale 2761
Shale	1905	1.1me 2796
Lime	2048	Shale Black 2799
Lime and Shale	2315	Lime 2806
Shale	2340	Sandy Lime ' 2813
Lime	2400	T. D. 2813
Shale and Line	21,20	,
Sandy Lime	2430	· · · · · · · · · · · · · · · · · · ·
Shale and Lime	2520	C 1,E
Lime	2585	
Shale	2595	· · · · · · · · · · · · · · · · · · ·
Lime and Shale	2641	A. Charles V
Lime	2669	AUG OF THE
Shale	2677	
Line	2678	() () () () () () () () () ()
T. D.	2678	

The undersigned, Shawer-Graham, Inc. horeby certifies that the above log is a tiple and correct log of the formation encountered in drilling the above noted well an reflected by the Daily Drilling Reports.

Shawer-Grahah, Inc.

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		Presiden	ıt.

STATE OF KANSAS

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COUNTY OF SEDGMICK

Be it remembered that on this 15th day of June, 1948 before me the undersigned, a notary public, duly commissioned in and for the County and State aforesaid, came D. H. Shawver, President of SHAWVER-GRAMAN, INC., a Corporation of the State of Kansas, personally known to me to be such officer, and to be the same person who executed as such officer the foregoing instrument of writing in behalf of said Corporation, and he duly acknowledged the execution of the same for himself and for said Corporation. IN WITNESS WHEREOF, I have hereunto set my hand and official seal on the day and year last above written.

My commission empires: July 3, 1950.

Notary Public.

