

STATE OF KANSAS  
STATE CORPORATION COMMISSION

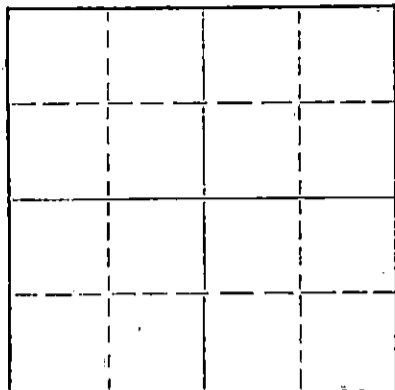
Form CP-4

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

WELL PLUGGING RECORD

Location as "NE/CNW/SW" or footage from lines \_\_\_\_\_  
Lease Owner \_\_\_\_\_  
Lease Name \_\_\_\_\_  
Office Address \_\_\_\_\_  
Character of Well (completed as Oil, Gas or Dry Hole) \_\_\_\_\_  
Date well completed \_\_\_\_\_  
Application for plugging filed \_\_\_\_\_  
Application for plugging approved \_\_\_\_\_  
Plugging commenced \_\_\_\_\_  
Plugging completed \_\_\_\_\_  
Reason for abandonment of well or producing formation \_\_\_\_\_  
If a producing well is abandoned, date of last production \_\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? \_\_\_\_\_  
Name of Conservation Agent who supervised plugging of this well \_\_\_\_\_  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well \_\_\_\_\_ Feet  
Show depth and thickness of all water, oil and gas formations.

NORTH



Locate well correctly on above  
Section Plat

County. Sec. 20 Twp. 27S Rge. 20W (E) (W)  
SE NW  
Mull Drilling Co. & Walters Drilling Co. et al  
Einsel 'G' Well No. 1  
1625 Wichita Plaza Building - Wichita, Kansas  
Dry Hole  
6-13 19 67  
6-13-67 19  
6-13-67 19  
6-13-67 19  
6-13-67 19  
commercial quantities of oil not found  
19

Name of Conservation Agent who supervised plugging of this well Archie Elving  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4970 Feet  
Show depth and thickness of all water, oil and gas formations.

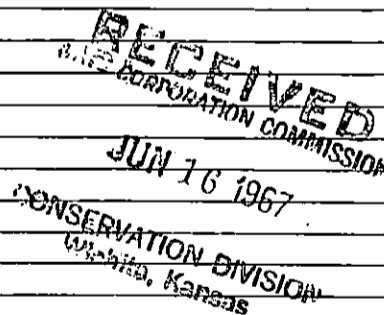
OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE   | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
|           |         |      |    | 8 5/8" | 369'   |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Bottom Plug @ 350' w/ 25 sx. cement  
Top Plug @ 40' w/ 10 sx. cement  
2 sacks cement in rathole



(If additional description is necessary, use BACK of this sheet)

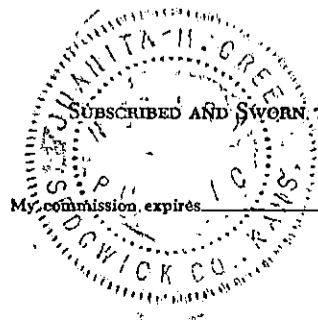
Name of Plugging Contractor Walters Drilling Co.  
Address 400 Insurance Building - Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
Robert F. Walters (owner) or (operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) \_\_\_\_\_  
400 Insurance Building - Wichita, Kansas 67202  
(Address)

SUBSCRIBED AND SWORN to before me this 15th day of June 19 67  
October 4, 1967  
Juanita M. Green Notary Public.



DRILLER'S LOG

COMPANY: MULL DRILLING CO., & WALTERS DRILLING CO., etal  
 1625 Wichita Plaza Building  
 Wichita, Kansas

WELL NAME: EINSEL 'G' #1  
 SE NW Section 20-27S-20W  
 Kiowa County, Kansas

CONTRACTOR: WALTERS DRILLING CO.  
 400 Insurance Building  
 Wichita, Kansas

ROTARY DRILLING COMMENCED: June 1, 1967  
 ROTARY DRILLING COMPLETED: June 13, 1967

ELEVATION: 2347 KB

CASING RECORD: 8 5/8" @ 369' w/ 200 sx.

LOG

|             |                                       |
|-------------|---------------------------------------|
| 0 - 70      | Sand                                  |
| 70 - 500    | Shale                                 |
| 500 - 795   | Shale and Shells                      |
| 795 - 815   | Anhydrite                             |
| 815 - 1980  | Shale                                 |
| 1980 - 2435 | Shale and Lime                        |
| 2435 - 3505 | Lime and Shale                        |
| 3505 - 3680 | Lime and Shale Chalk                  |
| 3680 - 4160 | Lime and Shale                        |
| 4160 - 4375 | Lime and Shale                        |
| 4375 - 4468 | Shale and Lime                        |
| 4468 - 4924 | Lime                                  |
| 4924 - 4942 | Core #1                               |
| 4942 - 4970 | Lime                                  |
| <u>4970</u> | <u>Rotary Total Depth - D &amp; A</u> |

**RECEIVED**  
STATE CORPORATION COMMISSION

JUN 16 1967

CONSERVATION DIVISION  
Wichita, Kansas

The undersigned, Robert F. Walters, hereby certifies, in behalf of said company that the above log is a true and correct log of the formations encountered in drilling the above well as reflected by the Daily Drilling Reports.

WALTERS DRILLING CO.

BY Robert F. Walters  
ROBERT F. WALTERS, Partner

Subscribed and sworn to before me  
this 15th day of June, 1967.



Juanita M. Green  
Juanita M. Green, Notary Public  
My Commission Expires: October 4, 1967