

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-155-21463-00-00
Spot: N2SWNE Sec/Twnshp/Rge: 21-26S-9W
3630 feet from S Section Line, 1980 feet from E Section Line
Lease/Unit Name: WOODSON Well Number: 2-21
County: RENO Total Vertical Depth: 3780 feet

Operator License No.: 31191
Op Name: R & B OIL & GAS, INC.
Address: 904 N. LOGAN PO BOX 195
ATTICA, KS 67009

Production Casing Size: 4.5 feet: 2561
Surface Casing Size: 8.625 feet: 305

12280

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 07/09/2003 10:00 AM
Plug Co. License No.: 31925 Plug Co. Name: QUALITY WELL SERVICE, INC.
Proposal Rcvd. from: JOE MAES Company: QUALITY WELL SERVICE, INC. Phone: (620) 727-3410

Proposed Plugging Method: Sand to 1500' and 4 sacks; 1000' and 35 sacks; 600' and 35 sacks; 355' to 0'.

RECEIVED
KCC DISTRICT #2
JUL 9 2003
7-9-03
WICHITA, KS

Plugging Proposal Received By: JACK LUTHI
Date/Time Plugging Completed: 07/09/2003 2:00 PM

Witness Type: Plugging Operations Partially Witnessed
KCC Agent: JACK LUTHI

Actual Plugging Report:

Sand bottom to 1500' and 4 sacks. Shot 4-1/2" casing off at 1335'. Pulled to 1000' and pumped 35 sacks. Pulled to 800' and pumped 35 sacks. Pulled to 355' and circulated cement to surface.

Remarks: ALLIED TICKET #15490 60/40 4%

Plugged through: CSG

District: 02

Signed

Jack Luthi

(TECHNICIAN)

INVOICED

DATE 7-23-03

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