TO: API Well Number: 15-155-21455-00-00 STATE CORPORATION COMMISSION Spot: S2SESE Sec/Twnshp/Rge: 21-26S-9W **CONSERVATION DIVISION - PLUGGING** 330 feet from S Section Line, 660 feet from E Section Line 130 SOUTH MARKET, SUITE 2078 Lease/Unit Name: COLE Well Number: 1-21 **WICHITA, KANSAS 67202** County: RENO Total Vertical Depth: 4214 feet. Operator License No.: 31191 Production Casing Size: 4.5 feet: 3633 125 SX CMT Op Name: R & B OIL & GAS, INC. Surface Casing Size: 8.625 feet: 239 Address: 904 N. LOGAN PO BOX 195 ATTICA, KS 67009 Well Type: OIL **UIC Docket No: Date/Time to Plug:** 07/08/2003 11:00 AM Plug Co. License No.: 31925 Plug Co. Name: QUALITY WELL SERVICE, INC. Proposal Rcvd. from: RANDY NEWBERRY Company: R & B OIL AND GAS, INC. Phone: (620) 254-7251 RECEIVED Proposed Sand bottom to 3400' and 4 sacks; 1350' and 35 sacks; 800' and 35 sacks; 300' tp 0'. KCC DISTRICT #2 Plugging Method: JUL 9 7-9-03 WICHITA, KS Plugging Proposal Received By: JACK LUTHI WitnessType: Plugging Operations 100% Witnessed (Complete) Date/Time Plugging Completed: 07/08/2003 3:00 PM KCC Agent: JACK LUTHI **Actual Plugging Report:** 

Sanded the bottom to 3400' and 4 sacks of common. Shot 4-1/2" casing off at 2415'. Pulled to 1350' and pumped 35 sacks, Pulled to 800' and 35 sacks. Pulled to 300' and circulated cement to surface.

Remarks: ALLIED TICKET #12487 60/40 4%

Plugged through: CSG

District: 02

Signed 1NVOICELI 7.23-03 NV. NO 200406009

(TECHNICIAN)

Form CP-2/3

2003