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D. 133

API NUMBER 15- 155-302-16-0000

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

CLW/SE, SEC. 22, T 26 S, R 9 @

TECHNICIAN'S PLUGGING REPORT

1980 feet from S section line

1980 feet from E section line

Operator License # 5062

Lease Name Woodson-Justwell # 1

Operator Name: George R. Shaw

County Reno 128.64

Address 1001 Union Cnt.
Wichita Ks. 67202

Well Total Depth 2958 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 251

Abandoned Oil Well _____ Gas Well Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Kelco Casing Pulling License Number 6050

Address Chase Ks.

Company to plug at: Hour: _____ Day: _____ Month: _____ Year: 19 _____

Plugging proposal received from Vernon Duce

(company name) Kelco (phone) _____

were: _____

5 1/2 3955 Sand to 2180 & 5 sks.

Perf 2233-32-39 3-12-110 SX

Squeeze job 2249'

Rec 2200' Plugging Proposal Received by Dist #2 (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part None _____

Operations Completed: Hour: 1400 Day: 15 Month: 7 Year: 19 86

ACTUAL PLUGGING REPORT Sand was dumped in the 5 1/2" casing to 2180' and 5 sk of cement was used to cap the sand. The 5 1/2" casing was shot off at 2200' and recovered. The top was squeezed plugged thru the 8 5/8 casing by pumping 3 sk of hella 12 sk of gel & 110 sk of 60/100 6oz 6/6 gel

RECEIVED STATE CORPORATION COMMISSION WICHITA, KS

Remarks: Allied # 20168 (if additional description is necessary, use BACK of this form.) MX 700 SI 300

INVOICED

observe this plugging. 7-22-86

DATE JUL 23 1986

JUL 22 1986

Stu Ch Sen (TECHNICIAN)

INV. NO. 14433