

To:-  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-097 20: 943-0000

C-SE-SE, Sec. 27, T. 27 S, R. 19 W/E

660 feet from #S section line

660 feet from #E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5118

Lease Name Joan Well # 1

Operator: T.M.T. Pet. Corp.  
Name &

County Kiowa

Address 209 E Williams  
Wichita, Kans. 67202

Well Total Depth 5090 feet 165.43

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 533

Abandoned Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Abercrombie Drilling Inc License Number 5422

Address 801 Union Center Wichita, Kans. 67202

Company to plug at: Hour: 11:00 AM Day: 13 Month: 5 Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO Leon Stricker

(company name) Abercrombie Drilling Inc. (phone) \_\_\_\_\_

were: 1st plug. 1230 ft w. 50 sq.

2nd plug. 600 ft w. 50 sq.

3rd plug. 40 ft SBP.

4th plug. 40-0 ft 10 sq.

Order Robert Subuttan  
Signed Olyse Lindsey  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None

Operations Completed: Hour: 10:00 PM Day: 13 Month: 5 Year: 19 83

ACTUAL PLUGGING REPORT 60/40 Poz 29 300

1st plug 1230 ft w/ 50 sq.

2nd " 600 ft w/ 50 sq.

3rd " 40 ft w/ SBP.

4th " 40-0 ft w/ 10 sq.

Order RW-15 sq. mouse/w. 10. water w/ 5 sq.

RECEIVED  
STATE CORPORATION COMMISSION  
MAY 17 1983  
CONSERVATION DIVISION  
Wichita, Kansas

Remarks: \_\_\_\_\_

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

Signed Olyse Lindsey  
(TECHNICIAN)

INVOICED

DATE 5-19-83

INV. NO. 4377-W

FORM CP-2/3  
Rev. 9-82