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Governor
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10/26/81

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

Any: 1290

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

15-097-20, 813-0000

Dear Sir:

Mr. Rex Newell of Blue Earth Dr. Co. has this date requested permission to plug the following described well:

Operator's Full Name: Mull DRU. Co., Inc.

Complete Address: 221 N. Main Suite 300 Wichita Ks.

Lease Name: FINSEL Well No. J-2

Location: C-SE Sec. 5 Twp 27^S Rge 20^W (E) (W)

County: Kiowa Total Depth: 4887

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. Newell was instructed to plug the well as follows:

- 8 5/8" S.P. to 561' w/ 400sx common 2% gel - 3% c.c.
- 1st plug @ 720' w/ 70sx 50/50 Permix 4% gel 3% c.c.
- 2nd plug @ 540' w/ 40sx
- 3rd Solid Bridge Wells - plug @ 40' → cm to 0' w/ 10sx
- 5th Rathole w/ 5sx
- 6th Mouse hole w/ 5sx

cm by Haliburton

RECEIVED
STATE CORPORATION COMMISSION

Very truly yours,

NOV 2 1981

Steve Blument
Conservation Division Agent

CONSERVATION DIVISION
Wichita Kansas