FORM - CP-8 Rev. 6-26-62

State of Kansas



JOHN ANDERSON, Jr. WILLIAM L. MITCHELL, ALVIN F. GRAUERHOLZ Commissioner HARRY O. WILES RAYMOND B. HARVEY ROBT. C. LONDERHOLM Gen. Counsel

Chairman Commissioner Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

STATE CORPORATION COMMISSION AUG 12 1965 CONSERVATION DIVISION Wichita, Kansas

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

_		
T	94	
Dear	81	г,

ıd
LO

Very truly yours,

Julie Elving