### STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DÍVISION 500 INSURANCE BUILDING 212 NORTH MARKET WICHITA 2, KANSAS

STATE CORPORATION COMMISSION CONSERVATION DIVISION MICHIA KANSAS

## WELL PLUGGING APPLICATION FORM File One Copy

Lease Owner	A. Scott Ritchie	15-155-01604-0000	ONSON STON
(Applicant)	412 Union Center Bldg.		
Lease (Farm Name)	Schrag 'B'		Well No. 1
Well Location_	C NE SE SW Sec. 11	Twp. 26 S Rge. 6	(E) (W) X
County	Reno	Field Name (If any)_A1	bion North
	3690' Oil Well Gas V		
Was well log file	d with application? yes	If not, expla	in:
		•	
	7		<u>.</u>
Date and hour plug	gging is desired to begin	Approx. July 24, 1974	
Plugging of the we	ell will be done in accordar	nce with the Rules and Reg	ulations of the State
Corporation Commis	ssion.		
Name of the person	n on the lease in charge of	well owner George Glick	
	A	ddress P. O. Box 165, Ly	ons, Kansas 67554
Plugging Contracto	or Art Lamb Casing Pul	ling L	icense No. 440
Address	2809 King, Hutchins	on, Kansas 67501	
Invoice covering a	assessment for plugging this	well should be sent to	
A. Sc	ott Ritchie Addr	ess 412 Union Center Bldg	., Wichita, Kansas 67202
	e guaranteed by applicant.		
	•	11	

Applicant or Acting Agent
A. Scott Ritchie

4 10,1974



# State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water) P. O. Box 17027 3830 S. Meridian WICHITA, KANSAS 67217

> July 11, 1974 15-155-01604-0000

#### WELL PLUGGING AUTHORITY

Well No.

Lease

Description

Schrag 'B' C NE SE SW 11-26-6W

County

Reno

Total Depth

36971

Plugging Contractor Art Lamb Casing Pulling

A. Scott Ritchie 412 Union Center Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Voyes very toriv.

Hugh E. Scott, P. O. Box 924, McPherson, Kansas 67460 is hereby assigned to supervise the plugging of the above named well.