

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

15-155-00293-0000

Well Location C SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 10 Twp. 26 Rge. _____ (E) _____ (W) 7

Field Name (if any) Wildcat County _____ Reno _____

Lease (Farm Name) Krehbiel Well No. 1

Was well log filed with application? No If not, explain circumstances and give available data (Use an additional sheet if necessary) _____

Well drilled to a depth of 4391' (derrick floor) or 30' in Arbuckle lime, the top being 4361'. No show of oil in formation. State plugging inspector has been notified of date of plugging. Well log will be attached to abandoning report

Date and hour plugging is desired to begin December 9, 1942 1:00 P.M.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) Hole will be plugged according to instructions

Name of the person on the lease in charge of well for owner _____

H. G. Henson Address Hutchinson, Kansas

Name of well owner or Acting Agent J. J. Lynn, c/o H. M. Williams, Operator

Address 701 Bitting Bldg., Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to:

J. J. Lynn, Address c/o H. M. Williams, 701 Bitting Bldg., Wichita,
Kansas

and payment will be guaranteed by applicant.

DEC 7 - 1942
12-7-42
Operator or Acting Agent

Date December 7, 1942

PLUGGING
FILE SEC-10-T-26-R2W-
BOOK PAGE-57-LINE-43-



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION

800 BITTING BUILDING
WICHITA, KANSAS

December 7, 1942

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No. 1
Farm Krehbiel
Description C 6E1 SE1 10-26-7W
County Reno
File 57-43

15-65-00293-0000

J. J. Lynn
o/o H. M. Williams
701 Bitting Bldg.
Wichita, Kansas

Dear Sirs:

This letter is your permit to plug
the above subject well, in accordance
with the Rules and Regulations of the
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR
CONSERVATION DIVISION

HA

BY: J. P. Roberts
J. P. ROBERTS

NOTICE:

Ruel Durkee
Box 597
Moperson, Kansas

