

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Kansas 67202

RECEIVED  
KANSAS CORPORATION COMMISSION

OCT 06 1994

FORM CP-1 (3/92)  
CONSERVATION DIVISION  
WICHITA, KS

15-155-21035-00-00 WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API # ~~15-155-21035-0000~~ <sup>6-0000</sup> (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Grasslands Petroleum, Inc. KCC LICENSE # 3395 <sup>11/94</sup>  
(owner/company name) (operator's)

ADDRESS 105 S. Broadway, #450 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 264-2303

LEASE Prough WELL# 5 SEC. 3 T. 26S R. 4W (East/West)

APP - C - SW - NW SPOT LOCATION/QQQQ COUNTY Reno

3320' FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

4520' FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE N/A SET AT N/A CEMENTED WITH N/A SACKS

SURFACE CASING SIZE 8 5/8 SET AT 348' CEMENTED WITH 300 SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 3317.97' CEMENTED WITH 200 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3252-56 - No Bridge Plugs

ELEVATION 1526/1536 T.D. 3320 PBDT 3265 ANHYDRITE DEPTH N/A  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Sand off above perforations, 5 sx plug

35 sx plug at 800'; Cement 400' to surface.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Doug Kathol PHONE# (316) 264-2303

ADDRESS 105 S. Broadway, #450 City/State Wichita, Kansas 67202

PLUGGING CONTRACTOR Hartner Well Service CMX INC KCC LICENSE # 30607 <sup>12/94</sup>  
(company name) (contractor's)

ADDRESS 150 N. Main, #1026- Wichita, KS PHONE # 316 269-9052

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) \_\_\_\_\_

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 10/5/94 AUTHORIZED OPERATOR/AGENT: [Signature]  
(signature)

2)



## Kansas Corporation Commission

Joan Finney, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner  
Judith McConnell, Executive Director Brian Moline, General Counsel

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

October 6, 1994

Grasslands Petroleum Inc  
105 S Broadway #450  
Wichita KS 67202

Prough #5 21035  
API 15-155-~~21,036~~  
3320 FSL 4520 FEL  
Sec. 03-26S-04W  
Reno County

Dear Doug Kathol,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

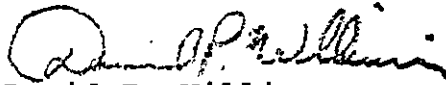
Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

  
David P. Williams  
Production Supervisor

District: #2  
202 W. First, Suite 304  
Wichita KS 67202  
(316) 263-8809