

injection Well

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Kansas 67202

RECEIVED  
KANSAS CORPORATION COMMISSION

OCT 06 1994

FORM CP-1 (3/92)

15-155-19017-00-01

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

CONSERVATION DIVISION  
WICHITA, KS

API # \_\_\_\_\_ (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Grasslands Petroleum, Inc. KCC LICENSE # 3395 <sup>11/94</sup>  
(owner/company name) (operator's)

ADDRESS 105 S. Broadway, #450 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # 316,264-2303

LEASE Prough WELL# 2 SEC. 3 T. 26S R. 4W (East/West)

APP - SW - SE - NW SPOT LOCATION/0000 COUNTY Reno

2970' FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

3630' FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL 2 DOCKET# E-26157

CONDUCTOR CASING SIZE N/A SET AT N/A CEMENTED WITH N/A SACKS

SURFACE CASING SIZE 8 5/8' SET AT 325' CEMENTED WITH NA SACKS

PRODUCTION CASING SIZE 5 1/2" SET AT 3355' CEMENTED WITH N/A SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3126-32970A

ELEVATION 1540/1544 T.D. 4115 PBTD 3322 ANHYDRITE DEPTH N/A  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Sand Off Above Perforation, 5 sx Plug  
35 sx Plug at 800'; Cement 400' to Surface

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No

If not explain why? Well Too Old

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Doug Kathol PHONE# (316) 264-2303

ADDRESS 105 S. Broadway, #450 City/State Wichita, Kansas

PLUGGING CONTRACTOR Hartner Well Service dba Hardner KCC LICENSE # 3060712/94

ADDRESS 150 N. Main, #1026, Wichita, KS PHONE # 316 269-9052  
(company name) (contractor's)

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) \_\_\_\_\_

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 10/5/94 AUTHORIZED OPERATOR/AGENT: [Signature]  
(signature)

2



## Kansas Corporation Commission

Joan Finney, Governor   Susan M. Seltsam, Chair   F.S. Jack Alexander, Commissioner   Rachel C. Lipman, Commissioner  
Judith McConnell, Executive Director   Brian Moline, General Counsel

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

October 6, 1994

Grasslands Petroleum Inc  
105 S Broadway #450  
Wichita KS 67202

Prough #2  
API 15-155-76,224  
2970 FSL 3630 FEL  
Sec. 03-26S-04W  
Reno County

Dear Doug Kathol,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

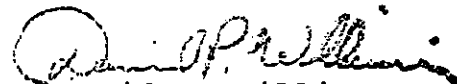
Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

  
David P. Williams  
Production Supervisor

District: #2  
202 W. First, Suite 304  
Wichita KS 67202  
(316) 263-8809