

SWC  
Lot 3

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

15-155-01951-0000

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Saturn Drilling, Inc. Address 503 Union National Bank Bldg., Wichita  
(Applicant)

Lease (Farm Name) Nicklaus Well No. 2

Well Location SW SE NW Sec. 3 Twp. 26 Rge. 4 (X) - (W)

County Reno Field Name (if any) Nicklaus

Total Depth 3315' Oil      Gas      Dry Hole      Dry Hole

Was well log filed with application? yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 1:00 P.M. 12-24-55

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner \_\_\_\_\_

J. J. Wenrich Address Box 183, Pratt, Kansas

Plugging Contractor \_\_\_\_\_

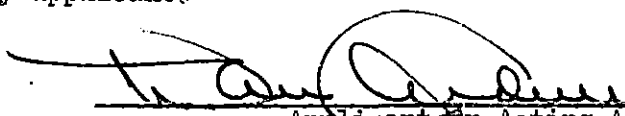
Plugging Contractor's License No. \_\_\_\_\_

Address \_\_\_\_\_

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Saturn Drilling, Inc. Address 503 Union National Bank Bldg., Wichita

and payment will be guaranteed by applicant.

  
Applicant or Acting Agent

RECEIVED  
STATE CORPORATION COMMISSION  
1-5-56  
JAN 5 - 1956

Date January 4, 1956

PLUGGING  
FILE SEC 3 T 26 R 4W  
BOOK PAGE 26 LINE 40



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

December 27, 1955

15-155-01951-0000

Well No. 2  
Lease Nicklaus  
Description SWC Lot 3 Sec. 3-26-1W  
County Reno  
File No. 26-10

Saturn Drilling, Inc.,  
605 Union National Bank Bldg.,  
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Ruel Durekee, Box 597, McPherson, Kansas.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

By

S. S. Greider  
WELL PLUGGING SUPERVISOR

cc:  
District Plugging Supervisor