

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-097-20,882-0000

LEASE NAME WINKELPLECK

WELL NUMBER 4-12

1980 Ft. from S Section Line

1980 Ft. from E Section Line

SEC. 12 TWP. 27 RGE. 16W (E or W)

COUNTY KIOWA

Date Well Completed 6/16/82

Plugging Commenced 3/22/90

Plugging Completed 3/27/90

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR J. MARK RICHARDSON

ADDRESS 155 N. MARKET SUITE 840 WICHITA, KS. 67202

PHONE#( 316 ) 262-3192 OPERATORS LICENSE NO. 5414

Character of Well OIL

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 3/22/90 (date)

by DODGE CITY OFFICE (KCC District Agent's Name).

Is ACO-1 filed? YES If not, Is well log attached? \_\_\_\_\_

Producing Formation MISSISSIPPI Depth to Top 4510 Bottom 4518 T.D. 4799

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
MISSISSIPPI	OIL	0	414	8 5/8	414	0
		0	4799	4 1/2	4799	3160

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. sand off to 4450 dump bail 4 sk cement in sand, cut and pull 3160 ft 4 1/2 cs. pump 4 sk hulls, 10 sk ge, 50 sk 60/40 6% gel cemnet 1 hull, 10 sk gel 125 sk 60/40 gel cement, max press 300# ISIP 150 #

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor GREENSBURG WELL SERVICE License No. 5415 (SAME)

Address BOX 632 GREENSBURG, KS. 67054

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: J. MARK RICHARDSON

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

J. MARK RICHARDSON (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 155 N. MARKET SUITE 840 WICHITA, KS.

AND SWORN TO before me this 7TH day of MAY, 19 90

[Signature]  
Notary Public

My Commission Expires: \_\_\_\_\_



5-8-90

5-8-90  
SUBSCRIBED AND SWORN TO  
Wichita, Kansas  
CONSERVATOR OF WILDERNESS