Recived 2-11-83

STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

WELL PLUGGING RECORD

| Give All Information Comp | letely | - | | | | | |
|---|---|----------------------------------|-------------------------------|-------------|---|----------------|--|
| Make Required Affidavit | COUNTY | Kiowa | | SEC. 8 | TWP. 278 | RGE. 16 EVW | |
| | Location as | s in quar NE NE | ters or | footage f | rom lines: | | |
| <u></u> | 1 Lease Owner | oxfo | rd Expl | oration | | | |
| | 1 | Lease Name Keen | | | | Well No. 8-011 | |
| | Office Address 1550 Denver Club | | | | | | |
| | Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole | | | | | | |
| | Date Well Completed 1-6-83 | | | | | | |
| | Application for plugging filed 1-6-83 | | | | | | |
| | Plugging commenced 1-6-83 | | | | | | |
| | Plugging completed | | | | 1-6-83 | | |
| <u></u> | Reason for abandonment of well or producing formation | | | | | | |
| Locate Well | | | | | Dry Hole | | |
| correctly on above | | | | | | | |
| Section Platt. Was permission obtained from the Conservation Division or it's Agent's before plugging was commenced? yes | | | | | | | |
| Name of Conservation Agent who supervised plugging of this well KCC - Dodge City, KS | | | | | | | |
| Producing formation | | | | | | | |
| Show depth and thickness | | | _ | | OII1.1 | | |
| - | | , OIL and | gas IO | i,iidelons, | | | |
| OIL, GAS OR WATER RECORDS | | | | | | Casing Record | |
| Formation | Content | From | То | Size | | Pulled Out | |
| surface | | | | 8-5/8 | 461 | none | |
| | | | | | | | |
| | | | | | <u> </u> | | |
| 1st plug @ 990 w/70 2nd plug @ 480' w/4 3rd plug @ 40' w/10 10 sx in rat hole 1 | state the che plug set. sx sx sx sx sx sx sx sx sx | naracter | of same | and depth | placed, from | feet | |
| 5 sx in water well. | | | | | | | |
| | | | ·· | | | | |
| | | | | | | | |
| (If additional Name of Plugging Contracto | description or Murfin | is neces Drillin | sary, u | se BACK of | this sheet) | | |
| David L. Murfin above-described well, bein facts, statements, and man filed and that the same a | tters herein | (employ y sworn o containe | ee of o n oath, d and t | | owner or opera at I have known the above-desc | wledge of the | |
| RAMONA GUNN STATE NOTARY PUBLIC Sedgwick county, Kansas My Appt. Exp. (Signature) David L. Murrin 617 Union Centageress: Wichita | | | | | | | |
| SUBSCRIBED AND SWO | RN TO before | me this | 3rd | day of | a Lun | n | |
| My Commission expires: | Jan. 25, 19 | 984 | Rai | mona Gunn | Nota | ary Public. | |

WELL LOG

Oxford Exploration

sec. 8 t. 27S R. 16W

LOC. N/2 NE NE

Keen

8-011

RIG. NO. 22

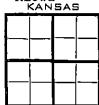
TOTAL DEPTH 4615

вамм. 12-22-82

1-6-83

CONTRACTOR Murfin Drilling Co.

Kiowa KANSAS COUNTY



DABIND

20 a-5/8" @ 461' 15

ELEVATION

12

Lime & Shale

PRODUCTION

FIGURES INDICATE SOTTOM OF FORMATIONS

Red Bed 1290 Shale 1690 Lime & Shale 2370 Red Bed/Lime & Shale 2550

4615

RTD

RECEIVED STATE CORPORATION COMMISSION

FEB 1 1 1983

CONSERVATION DIVISION Wichita, Kansas

Kansas State of Sedgwick County of _ David L. Murfin

upon oath state that the above and foregoing is a true and correct copy of the log of the

-3rd-

Murfin Drilling

RAMONA GUNN STATE NOTARY PUBLIC Sedgwick county, Kansas My Appt Exp. 3rd

David L. Murtin February

Subscribed and sworn to hefore me this

of the_

Keen #8-011

Jan. 25, 1984 My Commission Expires:_

Ramona Gunn