## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
stoke Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building

## WELL PLUGGING RECORD

State Corporation Commission 800 Bitting Building Wichita, Kansas	Kio	wa	Coun	ty. Sec7 1	wp27 Rge	e.16.W (E)_	(W)
NORTH	Location as "NE	/CNW\sw\sw\sw\	or footage fro	om lines	SE SE	NE	
	Lease Owner				ews		
	Lease Name Office Address						
<u> </u>	Character of We			•		<del>-</del> -	*
i   i	Date well compl	_		•		11-22	19 55
	1					11-22	19 <u>55</u>
	Application for p	lugging approv	/ed	<u>.                                      </u>		11-22	19 55
	Plugging comme					11-22	_1 <u>9_55</u> _
	Plugging comple				-	11-22	_ <sub>19</sub> _55
	Reason for aband	donment of wel	l or producin	g formation	<u>dr</u>	<u>y                                     </u>	
	Té a producina u	uall is abandon	ad Jose of L				19_
	If a producing w Was permission			_			
Locate well correctly on above Section Plat	menced?	Obtained from	the Conserv	validi Division (	n its agents be	tore plugging	Was Colli-
Locate well correctly on above Section Plat Name of Conservation Agent who sup-	ervised plugging of this	well	M	. A. Rive	<u> </u>		
Producing formation.	De	epth to top	Botton	m	Total Depth o	f Well_4988	3Feet
show depth and thickness of all water	, oil and gas formations	<b>.</b> .					
OIL, GAS OR WATER RECORI	)S	•				CASING RE	COBD:
	<del>                                     </del>		<del>,</del>	<del></del>	<del></del>		_
FORMATION	CONTENT	FROM	τα	SIZE	PUT IN	BULLED	דעם
· · · · · · · · · · · · · · · · · · ·			<del> </del>	8 5/8	388	none	
		<u> </u>	+	<del> </del>	<del> </del> -	<del></del>	
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						<b>—</b>	
	<u> </u>		<u> </u>	<u> </u>		<u> </u>	
Set 2nd plug at 35' v		12-15	5-55 7 W/n	TEL 15 1900	9/		
Name of Plugging Contractor		description is nece Drilling (	ssary, use BAC	K of this sheet)			
Address	Union N	lat. Bank	Bldg.	- Wichita,	Kansas		
STATE OF Kansas  W. R.  well, being first duly sworn on oath, above-described well as filed and tha	Murfin says: That I have kno t the same are true and	wledge of the	employee of facts, statem	owner) or (owners, and matte			
				<del></del>	(Address)	<del></del>	
SUBSCRIBED AND SWORN TO before	ramathic 2nd	day of_		<u>December</u>	•	<u>55</u> ,	
SOBSCRIBED AND SWORN TO DELC	ло ше шю	uay or_	· · ·	10	, 19.	<del></del>	
		_		Bethy	spring	37	. n.,t ti
My commission expires 6-	13-59.			/	. 00	/ Notary	Public.
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## WELL LOG

Murfin Drilling Company sec. 7 T. 27S R. 16W LOC. SE SE NE Matthews FARM Kiowa COUNTY 4988 KANSAS 11-1-55 COMP. вомм. 11-22-55 SHOT OR TREATED CONTRACTOR Murfin Drlg. Co. 18SUED CASINO 10 20 388 w/175 sx. cement 2109, RB В ELEVATION 15 1.2 5 13 PRODUCTION D & A Tops: 3904 240 Sand . Heebner Clay - Shale Toronto 3924 388 3937 1035 Shale, Red Bed & Shells Douglas shale 1550 Shale Brown lime 4062 Gray Shale & Shells 1840 Lansing KC 4078 2300 Shale & Lime Base KC 4425 Miss. chat 2810 Lime 4588 Kinderhoek 2935 Lime & Shale 4642 Viola 3060 Shale & Sandy lime 4704 3400 Lime & Shale Simpson 4861 Arbuckle 4951 3450 Lime RTD 4988 3730 Lime & Shale Lime 4443 Lime & Shale 4530 4566 Lime 4600 Shaly Lime Shale & Lime 4644 4654 Lime 4700 Shale & Sand 4801 Cherty, Lime 4860 Lime 4903 Shale & Sand PLUGGING Lime 4988 FILE SEC. 7\_727.8.16m PACE 19 1415 14. D & A I···iásiON NOST PUCH DIVISION Wente, Kanaao <u>Kansas</u> Sedgwick Murfin Drilling W. R. Murfin \_\_of the\_\_\_\_ \_\_\_\_Company upon oath state that the above and foregoing is a true and correct copy of the log of the \_\_\_\_\_Matthews #1\_ Subscribed and sworn to before me this 2nd day of December 19 55

<u>6-</u>13-59**.** 

My Commission Expires:\_