

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-097-20106-0000

LEASE NAME JEWETT

WELL NUMBER #1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

4620 Ft. from S Section Line

1980 Ft. from E Section Line

SEC. 4 TWP. 27 RGE. 16W (E) or (W)

COUNTY KIOWA

LEASE OPERATOR J. MARK RICHARDSON

ADDRESS 155 N. MARKET #840 WICHITA, KS. 67202

PHONE#(310) 262-3192 OPERATORS LICENSE NO. 5414

Date Well Completed 10/2/70

Character of Well OIL

Plugging Commenced 12/11/89

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 12/28/89

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? DODGE CITY

Is ACO-1 filed? YES If not, is well log attached? _____

Producing Formation CHEROKEE SAND Depth to Top 4490 Bottom 4493 T.D. 4496

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Kinderhook	oil	0	381	8 5/8	381	0
		0	4555	4 1/2	4555	2872

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
sand back to 4400, dump bail 4 sk cement, pull 2878 ft. of 4 1/2 casing, pump 4 sk hulls, 10sk
gel, 50 sk 60/40 poz 6% gel, 10 sk gel, 1 hull, 8 5/8 plug, 120 sk 60/40 poz 6% gel 400#
max press, 200# ISIP

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor GREENSBURG WELL SERVICE License No. 5414

Address 303 E. KANSAS GREENSBURG, KS. 67054

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

J. MARK RICHARDSON (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) J. Mark Richardson

(Address) 155 N. MARKET #840 WICHITA, KS. 67202

SUBSCRIBED AND SWORN TO before me this 19TH day of FEB., 19 90

FEB 22 1990

My Commission Expires: _____
CONSERVATION DIVISION
Wichita, Kansas

Kim Santellan
KIM SANTELLAN Notary Public

