

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R. 82-3-117

API NUMBER 15-097-20,728-0000

LEASE NAME JEWETT

WELL NUMBER #2

4950 Ft. from S Section Line

2970 Ft. from E Section Line

SEC. 3 TWP. 27S RGE. 16W (E) or (W)

COUNTY KIOWA

Date Well Completed 3/23/81

Plugging Commenced 12/14/89

Plugging Completed 12/28/89

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR J. MARK RICHARDSON

ADDRESS 155 N. MARKET #840 WICHITA, KS. 67202

PHONE#(316) 262-3192 OPERATORS LICENSE NO. 5414

Character of Well OIL

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? DODGE CITY

Is ACO-1 filed? YES If not, is well log attached? _____

Producing Formation MISSISSIPPI Depth to Top 4510 Bottom 4516 T.D. 4548

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Mississippi	<u>OIL</u>	0	401	8 5/8	401	0
		0	4548	4 1/2	4548	2290

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
sand back to 4420, bail 4 sk. cement, pull 2290 ft. of 4 1/2 casing fun pump 4 sk hulls, 10sk gel 50 sk 60/40 6% gel cement, 10 gel, 1 hull, 8 5/8 plug 120 sk 60/40 poz 6% gel 500# max press ISIP 300 #

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor GREENSBURG WELL SERVICE License No. 5414

Address 303 E. KANSAS GREENSBURG, KS. 67054

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

J. MARK RICHARDSON (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) J. Mark Richardson

(Address) 155 N. MARKET #840 WICHITA, KS. 67202

RECEIVED
 STATE CORPORATION COMMISSION

SUBSCRIBED AND SWORN TO before me this 19TH day of FEB, 19 90

FEB 22 1990

Kim Santellan
 KIM SANTELLAN Notary Public

CONSERVATION DIVISION
 Commission Expires: _____
 Wichita, Kansas

