STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

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## WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-095-70770-000

SIMP CONFORMITOR COMMISSION		<u> </u>
200.Colorado Derby Building Wichita, Kansas 67202		LEASE NAME McMichael
	TYPE OR PRINT	WELL NUMBER #1
NOTICE: Fill out completely and return to Cons. Div.		Ft. from S Section Line
	office within 30 days.	<del></del>
		Ft. from E Section Line NE NE NW
LEASE OPERATOR <u>Patton Oil Compar</u>		SEC • 14 TWP • 278 RGE • 10W (E)or(W)
ADDRESS 672 W. 4th Hoisington, Kansa	as 67544	COUNTY <u>Kingman</u>
PHONE#(316) 653-2277 OPERATORS	•	Date Well Completed
Character of Well _O:1		Plugging Commenced 4-17-87
(Oll, Gas, D&A, SWD, Input, Water	Supply Well)	Plugging Completed 6-23-87
Did you notify the KCC District Of	fice prior to plugging th	nis weti? <u>Yes</u>
Which KCC Office did you notify? _	Dist. #2 Wichit	a, Kansas
Is ACO-1 filed?If not	, is well log attached?	
Producing Formation		
Show depth and thickness of all wa		
OIL, GAS OR WATER RECORDS		ASING RECORD
Formation Content	From To Size	Put in Pulled out
	8-5/8" 5-1/2"	_256!none
		4015' 3000'
Describe in detail the manner in w	hich the well was plugged	d, Indicating where the mud fluid wanto the hole. If cement or other plug
were used, state the character	of same and depth plac	ed, from feet to feet each set
Plugged off bottom with san	d to 3965' and 5 sacks ce	ment. Shot pipe @3200' & 3000',
		5 sacks gel and well pressured
up_to_2000#Washed_tubing_ Plugging_Complete.	down to 300' and circula	ted 125 sacks 60/40 pos, 6% gel
(If additional descript	lon is necessary, use BAG	CK of this form.)
Name of Plugging Contractor <u>Kel</u>	so CAsing Pulling, Inc.	License No. 6050
Address P.O. Box 347 Chase	, Kansas 67524	RECEIVED
STATE OF Kansas	COUNTY OF Rice	STATE CORPORATION COMMISSION  SS. 6-26-87
Mike Kelso, Vice-President	( Em	10yee of Operator 2 6 1987 or) o
		s: That I have knowledge of the facts
statements, and matters herein con the same are true and correct, so	help me God.	e above-described Conductive Adish Filipela tha Wichita, Konsas
	(Signature)	Box 347
	(Address)	Chase, Kansas 67524
SUBSCRIBED AND SW	ORN TO before me this 25	ith day of June 19 87
		Sene Hoover
		Notary Public

My Commission Expires:

