STABE OF KANSAS STATE CORPORATION COMMISSION ,200 Colorado Derby Building Vichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

LEASE	NAME	<u>Sale</u>	

STATE CORPORATION CO 200 Colorado Derby E Hichita, Kansas 672	Building	K.A.K82-3-117				LEASE NAME Sale		
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	TYPE OR PRINT			NT		ABER A-1		
	. and	NOTICE: Fill out completely and return to Cons. Div. office within 30 days.				Ft. from S Section Line		
						Ft. from E Section Line C NE SW TWP. 275 RGE. 10W (E)or W		
LEASE OPERATOR	6/2 W. 4th	any	·	SEC - 14	TWP. 275 RGE. 10W (E) or (W)			
ADDRESS	Hoisington, Kan	sas 67544	<u>+</u>	COUNTY	Kingman			
PHONE#(316 653-227	77 OPERATORS L	Date We	II Completed					
Character of Well	_0:1	Pluggln	Plugging Commenced 7-23-87					
(OII, Gas, D&A, SWD,	, input, Water Su	Pluggin	g Completed 8-6-87					
Did you notify the !	KCC District Offic	e prior	to p	lugging t	his well?_	Yés: :		
Which KCC Office die	d you notify?	Dis	st. #	2 Wi	ichita, Kan	sas		
Is ACO-1 filed?					,			
	*					omT.D2420'		
Show depth and thick				-				
OIL, GAS OR WATER I	•	1	3-		ASING RECO	PN		
				<u> </u>	<u> </u>			
Formation . (Content	From	To	Size	Put In	Pulled out		
				8-5/8"		none		
		\ <u></u> -		$\frac{4-1/2''}{2}$	1922	1300		
	, <u></u>	<u> </u>	·					
laced and the met	had ar methads us	ed la Int	rodu	cing it i	nto the ho	ing where the mud fluid was		
Pumped bottom	with 35 sacks cem	ent to 14	409'.	Shot p	ipe @1300 7	feet to feet each set laid down 32 joints		
of 4-1/2" casi	ng Plugged surf	ace with	2 hu	11s, 12	gel, plug a	and 110 cement, 60/40		
pos4% gel								
Plugging Compl	flonal description	n is nece	SSAF	y, use BA	CK of this	form.)		
Name of Plugging Co	ntractor <u>Kelso Ca</u>	sing Pul	ling,	Ínc.	 	License No. 6050		
Address P.O.	Box 347 Chas	e, Kansa	s 675	524				
STATE OF Kans	as C0	UNTY OF _	<u>I</u>	Rice		,ss.		
Mike Kelso, Vi						Operator) or (Operator) o		
above-described We statements, and mat	ii, being tirst d ters herein conta	uly sworn ined and	the	oatn, say loa of th	s: Inat i e above-de:	have knowledge of the facts scribed well as filed tha		
the same are true a	nd correct, so he	lp me God	i.	Signature	ma)	in Ille		
			(Address)	P.O. Bo	0x 347 Kansas 67524		
6.11	DECEMBED AND ENDE	N TA 64-			•			
Su	BSCRIBED AND SWOR	N IU D 0 10	yre M	9 THIS	12th day	of August ,19 87		

Chase, Kansas 67524 P.O. Box 347 Address STATE OF Kansas COUNTY OF Rice Mike Kelso, Vice-President above-described well, being first duly sworn on oath, says: statements, and matters herein contained and the log of the the same are true and correct, so help me God. (Signature) (Address) SUBSCRIBED AND SWORN TO before me this STATE GOR GRITICH COMMISSION My Commission Expires:

IRENE MOOVER State of Kansas My Appl. Exp. Aug. 15, 1989

9-17-97 AUG 1 7 19870rm cp-4 Revised 07-86