

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner (Applicant) Lawrence Supply Co., Inc.  
Address P.O. Box 448 - Great Bend, Kansas

Lease (Farm Name) Sale Well No. 2

Well Location SW NW SW Sec. 14 Twp. 27 Rge. 10 (E) (W) W

County Kingman Field Name (if any) \_\_\_\_\_

Total Depth 4277 1/2' Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D. & A \_\_\_\_\_

Was well log filed with application? yes If not, explain: \_\_\_\_\_

RECEIVED  
STATE CORPORATION COMMISSION  
2-6-59  
FEB 6 1959  
CONSERVATION DIVISION  
WICHITA, KANSAS

Date and hour plugging is desired to begin 1-10-59

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Noel J. Knight  
Address Chase, Kansas

Plugging Contractor West Supply Co., Inc. License No. 14  
Address Box 506 - Chase, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_  
West Supply Co., Inc. Address Box 506 - Chase, Kansas

and payment will be guaranteed by applicant.

Signed: Thomas V. Dyer  
Applicant or Acting Agent

Date: 1-4-59

PLUGGING  
FILE SEC. 14 T. 27 R. 10  
BOOK PAGE 14 LINE 25



GEORGE DOCKING Governor  
 MARION BEATTY Chairman  
 HARRY G. WILES Commissioner  
 RICHARD C. BYRD Commissioner  
 RAYMOND B. HARVEY Secretary  
 CLYDE E. MILLIGAN Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWELL M. OGDEN, Director

February 6, 1939

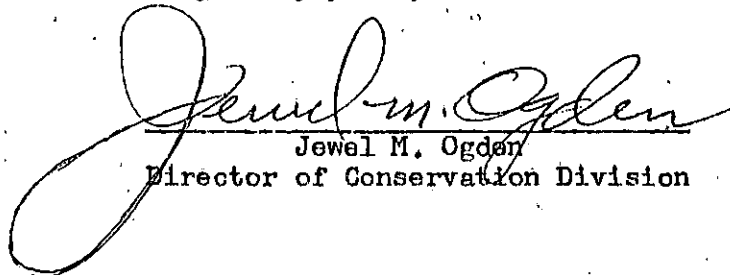
Well No.	2
Lease	Sale
Description	SW NW SW 14-27-10W
County	Kingman
File No.	14-25

Lawrence Supply Co., Inc.  
 c/o West Supply Co.  
 Box 506  
 Chase, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
 Jewel M. Ogden  
 Director of Conservation Division

Mr. \_\_\_\_\_ is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
 Western Kansas Field Supervisor  
 P. O. Box 569  
 Great Bend, Kansas  
 Phone: GL-33022