

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

NOT PAID  
this well still  
prod small amt  
of gas 2/92

API NUMBER 15-095-20,737-0000 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Rupe Oil Company, Inc. OPERATORS LICENSE NO. 5047

ADDRESS P. O. Box 2273, Wichita, Kansas PHONE # (316) 262-3748

LEASE (FARM) M. A. Richardson WELL NO. 1 WELL LOCATION 75' N. of COUNTY Kingman  
C NE  
SEC. 22 TWP. 27S RGE. 10 (E) or (W) TOTAL DEPTH 2975' PLUG BACK TD 2410'

Check One:

OIL WELL \_\_\_\_\_ GAS WELL x D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 278' CEMENTED WITH 240 SACKS

CASING SIZE 4 1/2" SET AT 2456' CEMENTED WITH 250 SACKS

PERFORATED AT 2371-81' and 1622'-24'

CONDITION OF WELL: GOOD x POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

RECEIVED  
STATE CORPORATION COMMISSION

11-13-84 NOV 13 1984

CONSERVATION DIVISION  
Wichita, Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Rupe Oil Company, Inc. PHONE # (316) 262-3748

ADDRESS P. O. Box 2273, Wichita, Kansas 67201

PLUGGING CONTRACTOR Gallaughier Well Service LICENSE NO. 8752

ADDRESS P. O. Box 100, Isabel, Kansas 67068 PHONE # (316) 739-4564

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)

DATE: November 9, 1984

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State of Kansas



JOHN CARLIN  
MICHAEL LENNEN  
R. C. (PETE) LOUX  
PHILLIP R. DICK  
JUDITH MCCONNELL  
BRIAN J. MOLINE

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

November 14, 1984

WELL PLUGGING NOTICE

M. A. Richardson #1  
75'N of C NE  
Sec. 22-27S-10W  
Kingman County

Rupe Oil Company, Inc.  
P. O. Box 2273  
Wichita, KS 67201

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #2 202 Century Plaza 111 W. Douglas Wichita, KS 67202 316-262-8330  
five days prior to plugging the well (KAR-82-3-113).