

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM

File One Copy

API Number 15 - 095 - 20729 - 0000 (of this well)  
Lease Owner Rupe Oil Company, Inc.  
Address P. O. Box 2273, Wichita, Kansas 67201  
Lease (Farm Name) Steffen Well No. 1  
Well Location C-NW/4 Sec. 22 Twp. 27S Rge. 10W (E) (W) X  
County Kingman Total Depth 2816 Field Name \_\_\_\_\_  
Oil Well \_\_\_\_\_ Gas Well X Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A \_\_\_\_\_  
Well Log attached with this application as required Yes  
Date and hour plugging is desired to begin October 14, 1980

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

John Cecil

Address Plevna, Kansas 67568

Plugging Contractor Clarke Corporation License No. 583

Address Box 187, Medicine Lodge, Kansas 67104

Invoice covering assessment for plugging this well should be sent to:

Name Rupe Oil Company, Inc.

Address P. O. Box 2273, Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

Signed:   
Applicant or Acting Agent

Date: October 8, 1980

RECEIVED  
STATE CORPORATION COMMISSION  
10-9-80  
OCT - 9 1980  
CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas



JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

October 14, 1980

WELL PLUGGING AUTHORITY

~~XXXXXXXXXXXXXXXXXXXX~~

Bteffen #1  
NW, Sec.22-27S-10W  
Kingman County  
2816'  
Clarke Corp.

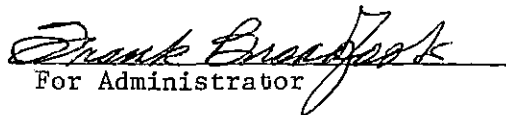
Rupe Oil Company, Inc.  
Box 2273  
Wichita, KS 67201

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

  
For Administrator

Mr. William T. Owen, Box 369, Pratt, KS 67124

is hereby assigned to supervise the plugging of the above named well.

KANSAS DRILLERS LOG

COMPANY Rupe Oil Company, Inc.

SEC. 22 T. 27S R. 10W  
LOC. C-NW/4

FARM Steffen NO. 1

COUNTY Kingman

ROTARY TOTAL DEPTH 2,816'

COMM. June 5, 1978

COMP. June 10, 1978

CONTRACTOR H-30, Inc.

ISSUED June 15, 1978

CASING

10 3/4"

8 5/8" Set at 292' cemented w/250 sxs cement

ELEVATION 1,728 K.B.

5 1/2"

4 1/2" Set at 2,815' cemented w/150 sxs cement

DV Tool at 1,803' cemented w/150 sxs cement

Sand	151'
Red Bed	292'
Red Bed and Shale	600'
Shale	1,365'
Shale and Lime	1,697'
Lime and Shale	2,816'
Rotary Total Depth	2,816'

COPY

I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

H-30, Inc.

*Dean Britting*  
Dean Britting

RECEIVED  
STATE CORPORATION COMMISSION

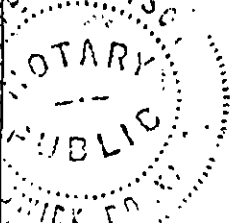
OCT - 9 1980

CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas }  
County of Sedgwick } ss:

Subscribed and Sworn to before me a Notary Public in and for said county and state this 15th day

of June, 1978.



*Elsie Willison*  
Elsie Willison - Notary Public

My Commission Expires:

June 30, 1978