STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE COPY)

| API # 15-095-21,650-000 (Identifier number of this well). This must be listed wells drilled since 1967; if no API# was issued, indicate spud or completion date | e. a/ |
|---|-------------|
| | |
| ADDRESS 416 E. Blaine (owner/company name) Pratt (operator's | , |
| WELL OPERATOR Larry Belding KCC LICENSE # ADDRESS 416 E. Blaine (owner/company name) CITY Pratt (operator's contact phone # (316) 672-6701 STATE Kansas ZIP CODE 67124 CONTACT PHONE # (316) 672-6701 | |
| LEASE McNamee WELL# 1-21 SEC. 21 T.27S R. 10W (East/We | est) |
| C - SW - SE - SPOT LOCATION/QQQQ COUNTY Kingman | • |
| 660 FEET (in exact footage) FROM SN (circle one) LINE OF SECTION (NOT Lease Li | ine) |
| 1980 FEET (in exact footage) FROM (E/W (circle one) LINE OF SECTION (NOT Lease Li | ne) |
| Check One: OIL WELL X GAS WELL DGA SWD/EMMR WELL DOCKET# | |
| CONDUCTOR CASING SIZE SET AT CEMENTED WITH SA | ıcks |
| SURFACE CASING SIZE 8 5/8" SET AT 268' CEMENTED WITH 225 SA | |
| PRODUCTION CASING SIZE 4 1/2" SET AT 4145' KB CEMENTED WITH 125 | CKS |
| LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4006' to 4020' | |
| ELEVATION1718 G.L./ 1727' K.B. 4150' PBTD 4107' ANHYDRITE DEPTH (Stone Corral Formation) | |
| CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE | |
| PROPOSED METHOD OF PLUGGING We will plug the well according to the rules and regular | tions |
| of the State of Kansas. | |
| RECEIVED (If additional space is needed attach separate page) | |
| (If additional space is needed attach separate page) | |
| IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIREDY 1994es IS ACO-1 FILED? Yes | |
| If not explain why? 7-23-93 | |
| PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 ot. seq. And Trules and Regulations of the State Corporation Commission. | HE |
| LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATION | NS: |
| Larry Belding PHONE# (316) 672-6701 | |
| ADDRESS 416 E. Blaine City/State Pratt, KS 67124 | |
| PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. KCC LICENSE # 6050 (company name) (contractor's) | <u> </u> |
| ADDRESS P.O. Box 347 Chase, KS 67524 PHONE # (316) 938-2943 | |
| PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP . | |
| PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AG | ENT |
| DATE: 7-21-93 AUTHORIZED OPERATOR/AGENT: Phanes | |



CEMENT BOND LOG

| | <u></u> | | | | |
|---|------------------|--|-------------------|------------------|------------------------|
| COMPANY | SUNRISE OF | <u>PERATII</u> | NG CO. INC. | | |
| WELL | MCNAMEE #1 | l-21 · | | | |
| FIELD | WILDCAT | | | | |
| COUNTY | KINGMAN CO | JUNTY, | KANSAS | | |
| LOCATION | C -SW -SE | | | | OTHER SERVICES: |
| SEC. <u>21</u> | TWP. <u>27</u> S | | RGE. <u>10W</u> | | D. TRAILER |
| PERMANENT DATUM: | G.L. | | ELEV. 1718_ | | ELEV. K.B. 1727 |
| LOG MEASURED FROM K.B9 | | FT. ABOVE PERM. DATUM | | D.F. <u>1726</u> | |
| DRILLING MEASURED | FROM <u>K.B.</u> | | | | G.L. <u>1718</u> |
| DATE TIME | 7-18-91 | | TYPE ORILL FLUID | LOG | GED WITH WATER IN HOLE |
| RUN NO. | ONE | | FLUID LEVEL | FUL | L |
| DEPTH DRILLER | 4150 | | MAX. REC. TEMP. | | |
| DEPTH LOGGER | 4107 | 37.8 | EST. CEMENT TOP | 341 | |
| BTM. LOG INTERVAL | 4100 | | EQUIP. LOCATION | #67 | |
| TOP LOG INTERVAL 3270 SEC COPEN HOLE SIZE 7 7/8 | | | RECORDED BY | BURNS | |
| OPEN HOLE SIZE | _ 7 7/8 登巻 | | WITNESSED BY | MR. | BELDING |
| DATE & TIME CEMENT | PRIMARY W | 5 Ö | SQUEEZE DEPTH | | |
| TYPE CEMENT OPER. | PRIMARY® Z W | <u>= = = = = = = = = = = = = = = = = = =</u> | SALINITY PPM CL | | |
| FLOAT COLLAR DV TO | OL 190 | ENED | WEIGHT LB/GAL VIS | | |
| AMOUNT & TYPE CEME | NT SS SS | <u> </u> | CALC. CEMENT TOP | | |
| | | | SPACING RECORDED | | |
| TRUCK NUMBER | | -8 | TOOL NUMBER | - GKS | 002. CB003 |
| | | List 💆 🗸 | • | | |

Joan Finney Governor

Jim Robinson Chairman

F. S. Jack Alexander Commissioner

> Rachel C. Lipman Commissioner

Judith McConnell

Executive Director

Brian Moline General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

July 23, 1993

Larry Belding 416 E Blaine Pratt KS 67124 McNamee #1-21 API 15-095-21,650 660 FSL 1980 FEL Sec. 21-27S-10W Kingman County

Dear Larry Belding,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

elucerent,

David P. Williams Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #2 202 W First Suite 304 Wichita KS 67202 (316) 263-8809