

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev.03/92

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 097-21,210-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. 4/85

WELL OPERATOR J. MARK RICHARDSON KCC LICENSE # 5414  
(owner/company name) (operator's)

ADDRESS 155 N. MARKET #840 CITY WICHITA

STATE KS ZIP CODE 67202 CONTACT PHONE # (316) 262-3192

LEASE CLARK E WELL# 1 SEC. 21 T. 27 R. 16W (East/West)

NE - NE - SE - SPOT LOCATION/QQQQ COUNTY KIOWA

2310' FEET (in exact footage) FROM (S)/N (circle one) LINE OF SECTION (NOT Lease Line)

660 FEET (in exact footage) FROM (E)/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET#           

CONDUCTOR CASING SIZE            SET AT            CEMENTED WITH            SACKS

SURFACE CASING SIZE 8 5/8 SET AT 508 CEMENTED WITH 400 SACKS

PRODUCTION CASING SIZE 4 1/2 SET AT 5009 CEMENTED WITH 300 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4600-4610

ELEVATION 2104 K.B. T.D. 5010 RTD PBDT 4650 ANHYDRITE DEPTH             
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING AS DIRECTED BY KCC AGENT

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? YES

If not explain why?           

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

CARL SCHIELD PHONE# ( ) 316 723 2204

ADDRESS 303 E KANSAS City/State GREENSBURG, KS.

PLUGGING CONTRACTOR GREENSBURG WELL SERVICE KCC LICENSE # 31201

(company name) (contractor's)  
ADDRESS 303 E. KANSAS GREENSBURG, KS. PHONE # ( ) 316 723 2204

PROPOSED DATE AND HOUR OF PLUGGING (If Known?)           

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT


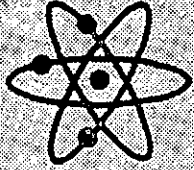
DATE: 5/2/95 AUTHORIZED OPERATOR/AGENT: J. Mark Richardson 6-9-95

J. MARK RICHARDSON (signature)

566180 NOV 1995

API#15-097-21210

Well File

		<h1>Gamma Ray Neutron</h1>					
FILE NO.		COMPANY <u>J. MARK RICHARDSON</u>					
API NO.		WELL <u>CLARK "E" NO. 1</u>					
		FIELD <u>FRUIT N.E. EXT.</u>					
		COUNTY <u>KIOWA</u> STATE <u>KANSAS</u>					
		LOCATION: <u>C-NE-SE</u>		Other Services <u>--</u>			
		SEC <u>21</u> TWP <u>27S</u> RGE <u>16W</u>					
Permanent Datum <u>GROUND LEVEL</u>		Elev. <u>2099</u>		Elev. <u>2104</u>			
Log Measured from <u>KELLY BUSHING</u>		<u>5</u> Ft. Above Permanent Datum		DF <u>2103</u>			
Drilling Measured from <u>KELLY BUSHING</u>				GL <u>2099</u>			
Date	<u>3-31-86</u>		TIGHT HOLE				
Run No.	<u>ONE</u>						
Service Order	<u>119859</u>						
Depth—Driller	<u>5000</u>						
Depth—Logger	<u>4938</u>						
Bottom Logged Interval	<u>4937</u>						
Top Logged Interval	<u>2800</u>						
Type Fluid in Hole	<u>WATER (FRESH)</u>						
Salinity Ppm Cl.	<u>-</u>						
pH and Fluid Loss	<u>-</u>	<u>cc</u>	<u>cc</u>	<u>cc</u>	<u>cc</u>		
Density Lb./Gal.	<u>-</u>						
Level	<u>FULL</u>						
Max. Rec. Temp. Deg. F	<u>-</u>						
Opr. Rig Time	<u>2.5 HRS.</u>						
Recorded By	<u>DAVID KAISER</u>						
Witnessed By	<u>MARK RICHARDSON</u>						
Run No.	Bore Hole Record			Casing Record			
	Bit	From	To	Size	Wt.	From	To
				<u>4-1/2"</u>	<u>-</u>	<u>SURF.</u>	<u>4999</u>
						RECEIVED STATE CORPORATION COMMISSION	
						JUN 9 1995	

COUNCIL ON ENERGY EFFICIENCY



## Kansas Corporation Commission

Bill Graves, Governor Susan M. Selsam, Chair F.S. Jack Alexander, Commissioner Timothy E. McKee, Commissioner  
Judith McConnell, Executive Director

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

June 12, 1995

J Mark Richardson  
155 N Market #840  
Wichita KS 67202

Clark E #1  
API 15-097-21,210  
2310 FSL 660 FEL  
Sec. 21-27S-16W  
Kiowa County

Dear Carl Schield,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams  
Production Supervisor

District: #1  
304 W. McArtor  
Dodge City KS 67801  
(316) 225-6760