Form CP-4

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely Make Required Affidavit Mail or Deliver Report to:

Conservation Division								
State Corporation Commission 212 No. Market	<i>ק</i> (ק	266	Count	saa 21 a	r275 - Bee	(E) 17 (W)		
Wichita, Kansas	County. Sec. 21 Twp.27S Rge. (E) 11 (W) Location as "NE/CNW%SW%" or footage from lines NW SW NE							
NORTH	Lease Owner	National	Associat <u>e</u>	d Petroleu	m Company			
1 i l i	Lease Name	5010	sher		_	Well No.		
	Office Address_	Fourth Flo	or Petro	leum Bldg,	Tulsa, O	klahoma 74103		
	Character of W				A 2 7	•		
	l l	Date well completed December 7 1957_						
	Application for					19		
	Application for	plugging appro	ved		Septem	<u>nber 3. 1968</u>		
1 i i i	Plugging comme	enced				<u>nber 4, 1968</u>		
	Plugging comple	Plugging completed 9-10- 3,60 P/11/ 1960						
	Reason for abandonment of well or producing formation Production ceased.					_ceased		
			<u> </u>			<u> </u>		
	If a producing	well is abando	aed, date of la	st production_	A	ugust 19 68		
1						fore plugging was com-		
Locate well correctly on above Section Plat	menced?	yes.		<u> </u>				
Name of Conservation Agent who supp	ervised plugging of this		Rulph	Wares				
Producing formation Lansing	D	epth to top_3	943 Botton	<u>. 3949 </u>	Total Depth of	f Well 4530 Feet		
Show depth and thickness of all water	, oil and gas formation	s.		,				
OVE OAS ON WARRING DECORE	20		1	ŧ.		CASING RECORD		
OIL, CAS OR WATER RECORI	/3					CASING RECORD		
FORMATION	CONTENT	FROM	TO	SIZE ,,	PUT IN	PULLED OUT		
				25-7	657	NONE		
11111				5/5	4195	2655		
		<u> </u>						
	·		ľ	<u> </u>				
·		<u> </u>				<u> </u>		
•		<u> </u>						
Describe in detail the manner in introducing it into the hole. If cerfeet for each plug s	nent or other plugs we	ere used, state	_		-			
5 Sacks Censu			3920	70 30	> <i>8</i> 5			
Report pipe	d7 3200	- 30	00 ds.c	1 265	O. ~			
Build wood	Bridge 2T	300						
Rock	From	300	70 à	290				
5 Sans Count	Fran	290 7	10 2	15-				
Mud	Fran	215 2	6 4	+0				
Rock	From		<i>a</i>	70				
O Stake Coment	Fron		6. 2	OP · ST	ARE O			
				/	CORPOLE	11/2		
					ATE CORPORATION	IVED IN COMMISSION		
				CO/	VSERVA-	MMISSIG		
					VSERVA	1960 10/N		

CONSERVATION DIVISION Wichita Kansas (If additional description is necessary, use BACK of this sheet)
Clarke Corporation Name of Plugging Contractor. Medicine Lodge, Kansas Address_

STATE OFUKLAHOMA	, COUNTY OF	TULSA	SS.	
Forrest H. Lindsay	(emp	loyee of owner) or (owner or operator) of	the above-described
well being first duly sworn on oath save. The	t I have knowledge of the fact	e ctatemente and me	attom harain contained	1 2 4h 1 F 4L
above-described well as filed and that the same	are true and correct. So help	foe God.		

Fourth Floor Petroleum Bldg(Address) Okla.

Eth ___day of. SUBSCRIBED AND SWORN TO before me this...

December 15, 1968

Notary Public.

National Associated Petroleum Company Fifth Floor Ritz Building NW SW NE, Sec. 21-278-11W Pratt County, Kansas Swisher No. 1 Driller's Log

Prom	<u>To</u>	Po	rmation		Rémarke	
0	195	Sa	nd			
195	653	iri, yi fi ji Re	d Ped & Sa	id	Ren 15 j	is 8-5/8"
			and the second second		Casing, a	set at 653
653	1610	Sh	ale & Shel	L s .		
1610	1635	(Sh	ale	The state of the s		CON SCA
1635	3348	i i	me & Shale		60	VSED CONTINUED
.3348			no de la			STATE OF STORY OF DISTORY OF THE STORY OF TH
4210	4215		mo & Shale			Tenes IVISIO
1,21,5	4530		no tra	io (D.	

I certify the above to be a true and exact copy of the Driller's Log as shown by the Daily Drilling Reports.

Badger Drillers, Inc.

Subscribed and sworn to before me

this 26th day of November, 1957.

Notary Public

My Commission Expires 6-26-60