## STATE-OF KANSAS STATE CORPORATION COMMISSION

WELL	PLUGGING	RECORD
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	WELL	L PLUGGING	RECORD				
Give All Information Completely	Pı	ratt	_		14	27 <b>S</b> _	11W
Make Required Affidavit Mail or Deliver Report to				nty. Sec.			E/W
Conservation Division	Locatio			or foota	ge from 1	ines	
State Corporation Comm.	Lease (			il Company			<del></del> ,
245 North Water	Lease 1		rick	er company		ell No.	<del>-2</del>
Wichita, KS 67202				Place, Su			KS 67202
<u> </u>				leted as 0			
	•	Dry Hol	_				·/——
<u>                                     </u>	Date We	ell comple	ted /_	6-81			19
		ation for		filed	4-6-81		<sub>19</sub>
				g approved	4-6-81		19
1	,	ng commenc		4-6-8	1		19
		ng complet		4-6-8			19
	Reason	Dry Hol		of well or	producin	g formati	on
	Tf a pr	<del></del>		abandoned,	date of	lest prod	notion
	II a pi	. Oddering w	err ve e	abandoneu,	date of	rase brod	19.
Y code a -11 a contla co change	Was per	mission o	btained	from the	Conservat	ion Divis	
Locate well correctly on above Section Plat	its age	ents befor	e pluggi	ing was co	mmenced?	Yes	
Name of Conservation Agent who sup	ervised	plugging	of this	well_Dwa	ne Rankin		
Producing formation	Dep	oth to top	В	ottom	Total De	pth of We	11 4025
Show depth and thickness of all wa	ter, oil	and gas	formatio	ons.			•
OTI CAS OF MATTER PECOPIES							
OIL, GAS OR WATER RECORDS						CASING RE	CORD
FORMATION CO	NTENT	FROM	то	SIZE	PUT IN	PULLED	our
	· · · · · · · · · · · · · · · · · · ·	ļ	<u> </u>	8-45/8"	451'		
			i	<del> </del>		<del> </del>	
	<del></del> -	<del> </del>	<del> </del>	<del></del>	·	<del></del>	<del></del>
	<u>'</u>		<del> </del>	<del> </del>	<del></del> -	+	
was placed and the method or method plugs were used, state the charact feet for each plug s	er of sa					feet	
1st plug @ 465 w/50 sx							
2nd Plug @ 40' w/10 sx				<del></del>			
5 sx in rat hole 5 sx in mouse hole		<del></del>	·				
5 sx in mouse note		<del></del>	·				
		,					
(If additional desc				BACK of	this shee	t)	
Name of Plugging Contractor 1	Murfin D	rilling Co					
STATE OF KANSAS David L. Murfin, Drlg. Mgr.	COUNT	rý of	SEDGW			ss.	
of the above-described well, being	first di	ilv sworn	On Cath	yee of own	hat I hav	wher or o	perator)
the facts, statements, and matters as filed and that the same are true	berein d	contained	and the	log of th	e above-d	escribed	well
A RAMONA GUNN	(84 ~~	nature)		1/7/	201 1		
STATE NOTARY PUBLIC	(Sigi		rid I. M	urfin, 617	Union Ce	nter Wic	hita. Ks
Sedgwick county, Kansas My Appt, Exp.			, <u> </u>		ddress)	Trees, where	
SUBSCRIBED AND SWORN TO before	me this	28th	dav		datess)	, 19	81
-		(	- ~ ·	<del>-</del>		,	
			tan	wnask	Luna		
16t	0.4	Ran	rona Gun	n	No	tary Publ	ic.
My commission expires Jan. 25, 19	<u>84</u>	<del></del>			<b>F</b>		
				STA	RE(;E) TE CORPORATIO	VED Non-	
			5	-1-8)	- +//(L	" GUNIVISSION	√.

5-1-8)

MAY - 1 1981

CONSERVATION DIVISION Wichita, Kansas

	KANSAS		$\cap$					$\cap$				
	WELL COMPLETION REPORT AND DRILLER'S LOG							s. 14 T. 27S R. 11 /k/				
C	API No. 15 —_	757 County		B95 Imber						EL 1320' FSL SE/4		
	Raymond Oi	1 Company,	Inc.						County	AO Acres		
		lace - Suit	e 900 -	Wichita,	KS 6	720	2		160			
	Well No. 2	Leone Mame Cri	ck									
	Footage Location 1320 feet from Principal Contractor	feet from (NV (S) line 825 feet from (E) (MV) line										
	Murfin Dril	ling Compan	y	_	Spradlin				1000	well correctly		
$\mathbf{a}$	3-24-81	4-6-81	- 1	1025'	P.B.1.D.	•		EI	•v.: Gr. 18			
<u>ر</u>	Directional Deviation		Oil o	ind/or Gas Pun	chaser			D)	1812'	кв18141		
			<del></del>	CASING	RECORD			<del></del>				
)	Report of all strir	ngs set— surface,	intermediate,	production, e	tc.							
_	Purpose of string	Purpose of string Size hole drilled (		casing set in O.D.) Weight Ibs/ft. 3		ting depth Type cei		nent	Sacks	Type and percent odditives		
	Surface	124"	8 5/8"	24#	451'	6	0-40	Pos.	250	6% gel 3% CC		
						С	ommon		750	3% CC		
$\mathcal{L}$												
Ì							DRATION RECORD					
	Top, ft. Bottom, ft.		Secks ce	Secks cement		Shots per ft,		Size	G type	Depth Interval		
_	TUBING RECORD											
)	Size	Setting depth	Packer s	et ot	1							
ACID, FRACTURE, SHOT, CEMENT SQUEEZE RECORD												
$\backslash$	Amount and kind of material used Depth interval treated						th interval treated					
겍									,			
									STATE CORPORATION COMMISSION			
	INITIAL PRODUCTION											
	Date of first production		Producing	method (flowi	ng, pumping, go	a lift,	, atc.)		N	AY 21 1981		
-	RATE OF PRODUCTION PER 24 HOURS	Oil	Ibble	Gas		CF V	Water			HHVATION DIVISION		
)	Disposition of gas (yented	, used on lease or so				<del></del> 1	Producis	ng Interval (s		wichita. Kancas		

INSTRUCTIONS: As provided in KCC Rule 82-2-125, within 90 days after completion of a well, one completed copy of this Drillers Log shall be transmitted to the State Geological Survey of Konsas, 4150 Monroe Street, Wichita, Kansas 67209. Copies of this form are available from the Conservation Division, State Corporation Commission, 245 No. Water, Wichita, Kansas 67202. Phone AC 316-522-2206. If confidential custody is desired, please note Rule 82-2-125. Drillers Logs will be on open file in the Oil and Gas Division, State Geological Survey of Kansas, Lawrence, Kansas 66044.

## WELL LOG

COMPANY Raymond Oil Company sec. 14 t. 27S r. 11WLoc. 825 'fEL & 1320 'fSL SE Crick FARM 22 RIG. NO. Pratt TOTAL DEPTH 4025 COUNTY KANSAS COMP. 3-25-81 4-6-81 вомм. Murfin Drilling Company CONTRACTOR CASING 20 a -5/8 @451 w/250 sx 15 ELEVATION 12 13 PRODUCTION FIGURES INDICATE BOTTOM OF FORMATIONS 232 Surface soil & Sand Sand & Red Bed 425 570 Red Bed 3160 Shale Lime & Shale 3798 3874 Lime Lime & Shale 4025

STATE COPE IN CONSCIONAL CONSCIONAL DIVISION Wichita, Kansas

State of KANSAS  County of SEDGWICK	<b>)</b> 58:		Wichita, Ka	<sup>l D</sup> iVISION nsas
I, David L. Murfin, Drlg. Mgr	of the	Murfin Dril	ling	Company
upon oath state that the above and foregoing i	s a true and correct copy of th	e log of the	Crick #2	well.
RAMONA GUNN STATE NOTARY PUBLIC Sedgwick county, Kansas My Appt, Exp.  28 Subscribed and sworn to before me this	3th day of April	David L. Mur		<u>.</u>
My Commission Expires: Jan. 25,	1984	Amona Ramona Gunn N	CHARY PUBLIC	<u></u>

PG-28