

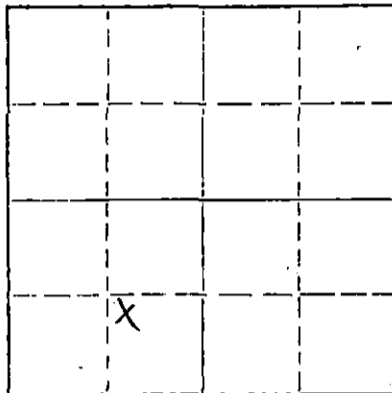
STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas 67202

WELL PLUGGING RECORD.

NORTH



Locate well correctly on above
Section Plat

Pratt County, Sec. 14 Twp. 27 Rge. 11 (E) W (W)
Location as "NE/CNW/SW" or footage from lines NW SE SW
Lease Owner Messman - Rinehart Oil Co.
Lease Name Parks Well No. # 1
Office Address 1432 Wichita Plaza ; Wichita, Ks. 67202
Character of Well (completed as Oil, Gas or Dry Hole) _____
Date well completed _____ 19____
Application for plugging filed November 1971
Application for plugging approved November 1971
Plugging commenced December 14 1971
Plugging completed December 22 1971
Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Russell Biberstein
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well _____ Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
| | | | | 8 5/8" | 792 | None |
| | | | | 5 1/2" | 4000 | 2905 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

December 14, 1971 Plugged off bottom. Dumped sand to 3800'. Mixed and dumped 5 sx of cement.

December 22, 1971 Plugged off top. Set 20' rock bridge at 260'. Filled 8 5/8" surface casing from 260' to base of cellar with 3000 lb. P.S.I. ready-mix concrete.

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STATE CORPORATION COMMISSION
1-20-72
JAN 20 1972
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor RUSS CASING PULLING, INC.
Address P. O. BOX 1082 ; GREAT BEND, KANSAS 67530

STATE OF Kansas, COUNTY OF Sedgwick, ss.
J. A. Gilliland (employee of owner) or (~~owner or operator~~) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. (So help me God) MESSMAN-RINEHART OIL COMPANY

(Signature) J. A. Gilliland
J. A. Gilliland, Office Manager
1432 Wichita Plaza, Wichita, Kansas 67202
(Address)

Subscribed and Sworn to before me this 7th day of January, 1972



Arlene L. Sloop
Arlene L. Sloop
Notary Public.

My commission expires August 26, 1973

WELL LOG BUREAU--KANSAS GEOLOGICAL SOCIETY
503 E. Murdock, Wichita, Kansas

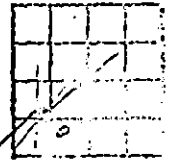
Company - UNITED SERVICE, SKELLY OIL,
Perm - Par. No. 1

SEC. 14 T. 27
~~SE NW SW~~ NW SE 5, 11/12
990' N, 990' W of S/4

Total Depth. 4532
Comm. 7-13-49 Comp. 7-29-49
Shot or Treated.
Contractor: W. Kine Drlg. Co.
Issue: -24-49

County, Pratt

KANSAS



Elevation. _____

Production. Dry

CASING:
3 5/8" 795' cem. w/ 400 sx.

Figures Indicate Bottom of Formations.

| | |
|-------------------------|------|
| clay & sand | 245 |
| red bed & shale | 500 |
| red bed, shale & shells | 700 |
| shale & shells | 795 |
| red bed & shale | 1265 |
| shale | 1385 |
| silt | 1550 |
| shale & shells | 1720 |
| lime & shale | 2090 |
| shale | 2255 |
| lime & shale | 2745 |
| shale | 2780 |
| lime & shale | 3140 |
| lime | 3330 |
| lime & shale | 3550 |
| lime | 3615 |
| lime & chalk | 3620 |
| lime | 4086 |
| cherty lime | 4143 |
| lime | 4180 |
| shale & pyrite | 4210 |
| lime & shale | 4265 |
| lime, chert, & shale | 4304 |
| lime | 4520 |
| lime & sand | 4532 |
| Total Depth | |

| | |
|-------------|------|
| Tops: | |
| Lansing | 3620 |
| Mississippi | 4082 |
| Kindershook | 4172 |
| Viola | 4313 |
| Simpson | 4398 |
| Arbuckle | 4478 |

Pen. 54'

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