

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Pratt County, Sec. 14 Twp. 27S Rge. 11W E/W

Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
NE NE SE

Lease Owner Raymond Oil Company

Lease Name CRICK Well No. 1

Office Address One Main Place, #900, Wichita, KS 67202

Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole

Date Well completed 7-19-80 19

Application for plugging filed 7-19-80 19

Application for plugging approved 7-19-80 19

Plugging commenced 7-19-80 19

Plugging completed 7-19-80 19

Reason for abandonment of well or producing formation
Dry Hole

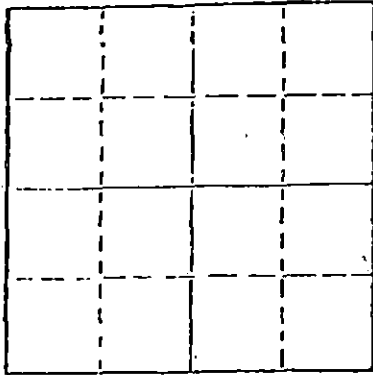
If a producing well is abandoned, date of last production
19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Bill Owens, Pratt, KS

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4010'

Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above
Section Plot

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	496'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug @ 480' w/50 sx.
2nd plug @ 40' w/10 sx.
5' sx. in the rat hole
2 sx. in the wtr. well.

STATE OF KANSAS RECEIVED
AUG - 5 - 1980
CONSERVATION DIVISION
WICHITA, KANSAS

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
David L. Murfin, Drlg. Mgr./Murfin Drlg. Co. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature) David L. Murfin
David L. Murfin -617 Union Center Bldg.
Wichita, KS 67202 (Address)

SUBSCRIBED AND SWORN TO before me this 1st day of August, 1980

Linda Lynch
Linda Lynch Notary Public.

My commission expires May 21, 1983



