STATE CORPO.

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

## WELL PLUGGING RECORD

State Corporation Commission 212 North Market, Insurance Bldg. Wichita, Kansas		Kingman	Count	v. Sec. 14	Iwo. 27 Rge	$E = (E) \frac{10}{(W)}$
NORTH		CNWKSWK" or	footage fro	m lines SE	_ NW	
	Lease Owner.			Spector		Well No3
	'h	Russell			ш	Well No3
		ell (completed a	•		oil	
		leted 9-6		Diy Hole)		
i   i	Application for	plugging filed_N	ov. 10	. 1959		19
	Application for	plugging approve	d_Nova	12, 195	9	19
į į	Plugging comme					11-28 19 59
	Plugging comple					12-2 19 59
			or producing	g formation	<u>failur</u>	<u>e to produce</u>
	<u>profi</u>		<del></del>		-	<del> </del>
		well is abandone				19
Locate well correctly on above Section Plat	- Was permission menced?		he Conserva	ation Division o	or its agents be	fore plugging was com
Section Plat Name of Conservation_Agent who super			d Hamp		<u> </u>	
roducing formation Vical	D D	enth to top 12	73 Botton	<u> 1278</u>	Total Depth o	f Well 4279 Fee
how depth and thickness of all water,			Docton	'	roțai Depui o	T TV CH. LAST 17 CC
			-	,	*	
OIL, GAS OR WATER RECORD	<u> </u>	<del></del>			<u>.</u>	CASING RECORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED DUT
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				5 1/2	4278	3243.37
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<u> </u>	·					/7 COM 853
		, -		14		
				STATE	ORPORATION (	OMMISSION
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	·	<del></del>			JAN19	1900
			<u> </u>	——— CON	SERVATION- Wichita, Kar	•
	<del></del>	·	<u> </u>	·	Wicilita, Na	
<del></del>	(If additional	description is necess	HTV. 1150 BACK	of this sheet	·	
Name of Plugging Contractor R	& D Casing	Pulling	Compan	<u>y</u>	L	<u>icense</u> # 236
Address Box 154 E	llinwood, K	ansas		·		
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TATE OF Kansas	CÖU	NEW OF BU	, a a o l l	1		
forgenstern & Specter	r. T. c.				_, 58. or onomics	) of the above-describe
vell, being first duly sworn on oath, s	- m	owledge of the f	acts, statemo	ents, and matte	rs herein conta	ined and the log of th
bove-described well as filed and that					. ,	mice and the log of th
	1	•	h. 5	thet	*	
•	•	(Signature)	<del>ruun</del>	oper		
•		_		·	(4.42)	<del></del>
Complement Comment	2311	, <u>a</u> e.	Derin	uler	(Address)	14
SUBSCRIBED AND SWORN TO before	e me unis a sing	day of	mer.	1. 1	7, 19.	<del>9/</del>
at the state of th	, i. 1 .			sue e	early.	
My commission expires Occ /	1963					Notary Public.
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