STAT	E, OF	KANS	AS	•	•
				COMMI	SSION
200	Color	ado	Derby	Bull	ding
Wich	ita,	Kans	as 6	7202	-

W	Ε	L	L		P	L	U	G	G	1	N	G	R	EC	O	RI	ľ
v		A		٥		_	Ω	9	_	٦	_	14	7				

API	NUMBER	15	<u>-15</u>	1-2	21,352	
			_			

			•	
FASE	NAME	Combs	2-26	

WELL NUMBER

TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Dlv. office within 30 days.

SPOT LOCATION C NE NE

LEASE OPERATOR	Texas Energies	, Inc.		· —				<u>3₩</u> (₽)or(₩)
	ox 947, Pratt, Ks.	COU	COUNTY Pratt					
numero P.O. Bo	A 791, Frait, KS.	- 1161/4			Dat	e Well Co	mpleted_	
PHONE (316) 672-	-7581 OPERAT	ORS LICEN	ISE NC	5 <u>08</u>	<u>7</u> Plu	gging Com	menced_	9/17/85
Character of Well (Oll, Gas, D&A, S	WD, input, Water S	upply Wel	1)		Plu	gging Com	plėted <u>l</u>	0/4/85
Did you notify th	e KCC/KDHE Joint D	istrict ()ffIce	prior to	o plugging	this well	?	Yes
Which KCC/KDHE Jo	int Office did you	notify?_			·		Dodge	City_
Is ACO-1 filed?	If not,	is well	log a	ittached?			 -	
Producing formati	on	Depth	1 to 1	top	bott	om	_T.D4	<u>750'</u>
Show depth and th	ickness of all wat	er, oil a	ind ga	is formati	lons.			:
OIL, GAS OR WATER	RECORDS				CASING RE	CORD	 	
Formation	Content	From	To	Size	Puf In	Pulled	out	
				8 5/8 4½11	384 '	none		
		·[4211	4741	2984		
					 -		 -	
Describe in detai	I the manner in wh placed and the me	ich the w	ell w	as plugge	d, indicat	ing where		 '
the hole. If ceme	nt or other plugs	were used	stat	e, the ch	n introduct. N aracter of	same and		
depth placed, fro	m feet to feet	each set.						(738†
	d bottom with sand 84'. Pulled 74 jo							
10 ge1	. 1 hull, released	plug. &	125 s	acks 60/4	10 poz 6% g	el	·· 5 <u>-</u> -,	Jo Comone
	ng compelte.							
	ditional description	on is nec	essar	'y, use BA	CK of this	form.)		
•	•			_	:			
Name of Plugging Address Row 2/	Contractor Ke 7, Chase, Ks. 675	<u>lso Casin</u> 24	ig Pul	ling		License N	o•	5050
	, omuse, Rs. UID		 -		<u>; </u>		•	
. <u> </u>					···			CEIAED
STATE OF K	ansas C	OUNTY OF	Ri	ce		_,SS. c	TATE CORPO	RATION COMMISSION
	rell Kelso	,		•	yee of oper	•		
	ve-described well,	being fi	rst d	luly sworm	on oath,	says: Tha	+ 007	1 01985

(Signature)

(Address) Box 347, Chase, Ks. 67524

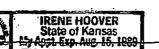
CONSERVATION DIVISION

Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 7thday of October

My Commission expires:

correct, so help me God.



I have knowledge of the facts, statements, and matters herein contained and

the log of the above-described well as filed that the same are true and