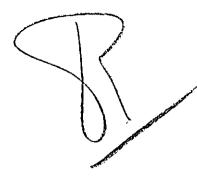
DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission Conservation Division 800 Bitting Building Wichita, Kansas



| Wichita, Kansas | · · |
|--|---|
| | FILE NO. |
| | LOCATION JW-SW-SE |
| , | SEC. 21 TWP. 27 RGE. 10W |
| Dry Hole Abandoned Oil Well | Abandoned Gas Well |
| I have today completed supervision of plug | |
| Well No. / Lease 55 James | |
| Operator Amenda Fit Gof Address Field County | 5 19 Bend/ Roos |
| Field County | Jungman |
| Total Depth 427 Feet. | . / // |
| (Describe briefly the manner in which | h the well was plugged) |
| Bunned of to + cinc | ulsted. |
| Bridge at 250 | |
| 15 cy coment on | Sindge |
| mud to Top | |
| - 5 sy cent cop | <u>L. </u> |
| <i>y</i> | |
| | |
| | |
| | |
| | |
| RECEIVED . | District Conservation Agent |
| GGING TATE CORPORATION CH COMMISSION Date | 1-18-53 |
| R 73 LINE 36 | |
| 1-19-53 | |
| , (-17-22) | |