

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-097-20,930-000

NE/4, Sec. 8, T 27 S, R 16 W/K

330 feet from (N/S) section line

660 feet from (W/E) section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6889

Lease Name KEEN Well # 8-011

Operator: Oxford Exploration Co.  
Name & Address 1550 Denver Club Bldg  
Denver, CO 80202

County KIOWA

Well Total Depth 4615 feet

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 467

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated

Plugging Contractor Murfin Drilling Co. License Number 6033

Address 617 Union Center Bldg., WICHITA, KS 67202

Company to plug at: Hour: 4:00 AM, Day: 6 Month: JAN Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO Marvin Julian

(company name) Murfin (phone) \_\_\_\_\_

were: use 50/50 Pozmix, 4% gel-3% CC. & spot 1<sup>st</sup> plug @ 990' w/ 70 sp. cmt.; 2<sup>nd</sup> @ 780' w/ 70 sp. cmt.; 3<sup>rd</sup> @ 40' w/ solid bridge & 8 5/8 plug; 4<sup>th</sup> from 40-0' w/ 10 sp. cmt.; 5<sup>th</sup> in rat hole & mouse hole w/ 10 sp. cmt. water well plugged w/ 5 sp. cmt.

Signed R. Bartlett  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 8:00 P.M., Day: 6 Month: Jan Year: 19 83

ACTUAL PLUGGING REPORT Plugged as ordered.  
Cementing by Sun Cementing.

Remarks: anhydrite @ 1000'

I hereby certify that the above plugging instructions were given as herein stated and that I ~~(did)~~ / did not observe this plugging.

RECEIVED

JAN 14 1983

CONSERVATION DIVISION  
Wichita, Kansas

Signed R. Bartlett  
(TECHNICIAN)

FORM CP-2/3  
Rev. 9-82

INVOICED

DATE 2-14-83

INV. NO. 2440-W