

TO: 
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-155-21264-00-00
Spot: NWNE Sec/Twnshp/Rge: 22-25S-9W
660 feet from N Section Line, 1980 feet from E Section Line
Lease/Unit Name: MARKHART Well Number: 1
County: RENO Total Vertical Depth: 4256 feet

Operator License No.: 6170
Op Name: GLOBE OPERATING, INC.
Address: PO BOX 12
GREAT BEND, KS 67530

Conductor Pipe: Size _____ feet:
Surface Casing: Size 8.625 feet: 237
Production: Size 5.5 feet: 4250
Liner: Size _____ feet:

136'32"

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 03/12/2001 10:00 AM
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Rcvd. from: MIKE KELSO Company: MIKES TESTING & SALVAGE Phone: (316) 938-2943

Proposed Plugging Method: Sand to 3450'-5sxs. 35sxs-1400'. 35sxs-800'. 300'-0'.

Plugging Proposal Received By: JACK LUTHI WitnessType: Plugging Operations 100% Witnessed (Complete)
Date/Time Plugging Completed: 03/12/2001 3:30 PM KCC Agent: JACK LUTHI

Actual Plugging Report:

Sanded bottom to 3450' and 5sxs shot 5 1/2" casing off @ 2517. Pulled to 1600'. Pumped 35sxs and 3 hulls and 300' circulated cement to surface.

INVOICED
DATE 3-20-2001
WR. NO. 200 1061524

RECEIVED
KCC DISTRICT #2
5-19-01
MAR 19 2001

WICHITA, KS

Remarks: ALLIED # 8440 60/40 4% GEL

Plugged through: CSG

District: 02

Signed 
(TECHNICIAN)