Form CP-4

STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

## WELL PLUGGING RECORD

212 No. Market Wichita, Kansas		att	County.	Sec. 19 1	wp. 27 Rge.	$\frac{12}{NW_{\frac{1}{2}}}(E) - \frac{W}{W}(W)$
NORTH	Location as "NE/	CNWKSWK"	or footage from	lines	C SEA NWA	_ NW∌
	Lease Owner	~ 1	ice .	<del></del>		Well No. 5
	Office Address	Staf	ford.Ks.			Well No.
i li	Date well completed.					
	Application for plugging filed					
	Application for plugging approved Plugging commenced					
	Plugging commer	rced		<del></del>	<u>4/29/7</u> 案 5/4/	<u>O</u> 19
	Plugging complet					
	Reason for abandonment of well or producing formation					
	If a producing well is abandoned, date of last production					
						re plugging was com-
Locate well correctly on above Section Plat	menced?	<u>_</u> _ <u>_</u> <u></u>	es	<u> </u>		
ame of Conservation Agent who supe	rvised plugging of this	well Rus	<u>sell Bel</u>	<u>perstein</u>	· · · · · · · · · · · · · · · · · · ·	1.040
roducing formation	De	pth to top	Bottom_		Total Depth of	Well 4368 Feet
how depth and thickness of all water,	oil and gas formations.	•		•		•
OIL, CAS OR WATER RECORD	os					CASING RECORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED DUT
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					TVATION TO	<u>U</u>
			-		MAY 1 1 197 RVATION DIV Ichita, Kansas	SION
			<del>  </del>	•	- roas	
·				v		
and or ridgeng conductor.		Pipe Pu	ssary, use BACK of Illing Co	of this sheet)		
TATE OF Across	1 mull	TY OF	employee of or	wner) or (own	_, ss. ner or operator)	of the above-described
ell, being first duly sworn on oath pove-described well as filed and that	the same are true and	wledge of the correct. So l	facts, statemer	nts, and matte	rs herein contain	ed and the log of the
	(	Signature)	Kay St		(Address)	317
SUBSCRIBED AND SWORN TO before	ř	day of	Jal	1 soul	N Clas	Cent
My commission expires	1-22	<del>'</del> -				Notard Poblish
	•					2. A. M. C.

## DRILLERS LOG :

## Justice "B" #5

Loc: C-SE/L-Nu/L-Nu/L Sec: 19-275-125

Pratt County, Kensas Operator: Cooperative Refinery Assin.

Contractor: Company Rig #5

Elevation: 1892 R.B. 8 5/8" @ 130! w/ 300 s 53" @ 1367 K.B. w/ 125 s

Total Depths 1368 K.B.

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430		Shale and shells
1225		
1560		Sand and shale
	The state of the s	Shale and sholls
1865	A - 1947 - 1941 - 1947 - 1947 - 1947 - 1947 - 1947 - 1947 - 1947 - 1947 - 1947 - 1947 - 1947 - 1947 - 1947 - 1	Shale and lime
2075		Live
2165		. Lime and shale
2535		Shale
2685		Shale and shells
5800		
2895	arian - Alicha (1987) マンド といと 1986 (2017) Alicha (2017) 「「「「「「」」 「「」 「「」 「」 としょうかい コード・フェ	Shale and lime
	A CONTROL OF MAIN SMCC DE LA CONTROL OF A CO	Shale
3010		Shale and lime
3805		and Limit to the second
3895		Lime and shale
3915	Professional Action of the Control o	Line
7070		Lime and shale
1080		
1,180		Line
	and an indication of the first	Line and chert
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<b>, 4368</b>	The first the transfer of the first territory with the first territory and the	A D. T. D. Haller of the street
	and the second of the second o	

PATION COMMISSION CONSERVATION DIVISION

(STATE OF KANSAS )

(COUNTY OF BARTON)

I hereby certify that the above is a true and correct copy of the log on the Justico "B" #5 well, located C-SE/L-W/L-W/L, of Section 19-278-12W, Pratt County,

Kanses.

Subscribed and sworn to before me this he day of April

commission expires. September 2, 1959