

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-097-21,107-0000

LEASE NAME Rosenberger

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1
1980 Ft. from S Section Line

3300 Ft. from E Section Line

SEC. 29 TWP. 27S RGE. 18W (E) or (W)

COUNTY Kiowa

Date Well Completed 2/28/85

Plugging Commenced 2/28/85

Plugging Completed 2/28/85

LEASE OPERATOR TGT Petroleum Corp.

ADDRESS 209 E. William, Wichita, KS 67202

PHONE#(316) 262-6489 OPERATORS LICENSE NO. 5118

Character of Well DRY

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? _____

Is ACO-1 filed? NO If not, is well log attached? NO

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4980'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

1st plug @ 1170' w/50 sx. 10 sx. in Rathole. Plug down 9:00 p.m.,

2nd plug @ 480' with 40 sx. 10 sx. in Mousehole. 2/28/85.

3rd plug @ 40' Sol. Bridge with 10 sx. 60-40 poz. 2% gel, 3% c.c.
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. RECEIVED

Address 801 Union Center, Wichita, KS 67202

STATE CORPORATION COMMISSION

STATE OF Kansas COUNTY OF Sedgwick, ss.

MAR 27 1985

Jack L. Partridge, Vice Pres.

(Employee of Operator) CONSERVATION DIVISION of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge

Jack L. Partridge, Vice President
(Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 21st day of March

Elizabeth G. Terry
Notary Public
Elizabeth G. Terry

My Commission Expires: 7-1-385

