

STATE OF KANSAS
STATE CORPORATION COMMISSION
200-COLORADO DERRY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-097-20,990-0000

LEASE NAME Presser

TYPE OR PRINT
PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

WELL NUMBER 1-30

SPOT LOCATION 100' W of C NE SE

SEC. 30 TWP. 27 SRGE. 17 (X) OR (W)

COUNTY Kiowa

LEASE OPERATOR Texas Energies, Inc.

ADDRESS P.O. Box 947 Pratt, KS 67124

DATE WELL COMPLETED 3-21-84

PHONE #(316) 672-7581 OPERATORS LICENSE NO. 5087

PLUGGING COMMENCED 3-21-84

CHARACTER OF WELL D&A
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

PLUGGING COMPLETED 3-21-84

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Dodge City

IS ACC-I FILED? Yes IF NOT, IS WELL LOG ATTACHED? _____

PRODUCING FORMATION --- DEPTH TO TOP --- BOTTOM --- T.D. 4850

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	471	None

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

Plugged well with 140 sxs 60-40 poz 2% Gel 3%
CC with 50 sxs at 1020', 50 sxs at 520', 10 sxs
at 40', rathole with 15 sxs, mousehole with 10
sxs, water well with 5 sxs

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Wheatstate Oilfield Services LICENSE No. 5149
ADDRESS P.O. Box 329 Pratt, KS 67124

STATE OF Kansas COUNTY OF Pratt, ss.

Richard D. Harper (EMPLOYEE OF OPERATOR) OR
~~OPERATOR~~ OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT
I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND
THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND
CORRECT, SO HELP ME GOD.

(SIGNATURE) Richard D. Harper

(ADDRESS) P.O. Box 947 Pratt, KS 67124

SUBSCRIBED AND SWORN TO BEFORE ME THIS 26th DAY OF March, 1984



Juanita Dick
NOTARY PUBLIC

MY COMMISSION EXPIRES: May 12, 1985

RECEIVED
STATE CORPORATION COMMISSION
MAR 28 1984
CONSERVATION DIVISION
Wichita, Kansas
FORM CP-4
REVISED 06-83