

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Bldg.  
Wichita, Kansas 67202

Form CP-4  
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit

COUNTY Kiowa SEC. 20 TWP. 27S RGE. 17 EXW  
Location as in quarters or footage from lines:  
SE SE SE


Lease Owner Ka-Tex Energies  
Lease Name Ashworth Well No. 1  
Office Address Box 41, Lewis, KS 67552  
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole  
Date Well Completed November 14, 1981  
Application for plugging filed November 17, 1981  
Plugging commenced November 14, 1981  
Plugging completed November 14, 1981  
Reason for abandonment of well or producing formation Dry hole

Locate Well  
correctly on above  
Section Platt.

Was permission obtained from the Conservation Division or it's  
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Paul Luthi

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 4861'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8-5/8"	426'	

Describe in detail the manner in which the well was plugged, indicating where the mud  
fluid was placed and the method or methods used in introducing it into the hold. If cement  
or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet  
to \_\_\_\_\_ feet for each plug set.

920' - 60 sxs  
400' - 50 sxs  
40' - 10 sxs  
RH - 10 sxs  
MH - 5 sxs

RECEIVED  
STATE CORPORATION COMMISSION

NOV 19 1981 11-19-81

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Halliburton Service CONSERVATION DIVISION  
Wichita, Kansas  
410 Union Center Bldg, Wichita, KS 67202

STATE OF KANSAS COUNTY OF SEDGWICK, ss.  
Gary Younger (employee of owner) ~~owner or operator~~ of the  
above-described well, being first duly sworn on oath, says: That I have knowledge of the  
facts, statements, and matters herein contained and the log of the above-described well as  
filed and that the same are true and correct. So help me God.

(Signature) Gary Younger  
251 N. Water Suite 10, Wichita,  
(Address) KS 67202

SUBSCRIBED AND SWORN TO before me this 17th day of November, 19 81

My Commission expires: May 12, 1984  
Coleen B. Thomas Notary Public.