

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY klowa SEC. 20 TWP. 27S RGE. 17 E/W
Location as in quarters or footage from lines:

SE SE SE

			X

Locate Well
correctly on above
Section Platt.

Lease Owner Ka-Tex Energies

Lease Name Ashworth Well No. 1

Office Address Box 41, Lewis, KS 67552

Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole

Date Well Completed November 14, 1981

Application for plugging filed November 17, 1981

Plugging commenced November 14, 1981

Plugging completed November 14, 1981

Reason for abandonment of well or producing formation

Dry hole

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Paul Luthi

Producing formation _____ Depth to top _____ bottom _____ T.D. 4861'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8-5/8"	426'	

Describe in detail the manner in which the well was plugged, indicating where the mud
fluid was placed and the method or methods used in introducing it into the hold. If cement
or other plugs were used, state the character of same and depth placed, from _____ feet
to _____ feet for each plug set.

920' - 60 sxs
400' - 50 sxs
40' - 10 sxs
BH - 10 sxs
MH - 5 sxs

RECEIVED
STATE CORPORATION COMMISSION

APR 04 1984

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Halliburton Service
410 Union Center Bldg, Wichita, KS 67202

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Gary Younger (employee of owner) ~~XXX (OWNER OR OPERATOR)~~ of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.

(Signature) Gary Younger
251 N. Water, Suite 10, Wichita,
(Address) KS 67202

SUBSCRIBED AND SWORN TO before me this 17th day of November, 19 81

My Commission expires: May 12, 1984

Coleen B. Thomas Notary Public.