Form CP-3 Rev. 6-26-62

KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

RECEIVED STATE CORPORATION COMMISSION

J. P. Roberts Assitant Director 500 Insurance Building 212 North Market Wichita 2, Kansas AUG 2 1966

CONSERVATION DIVISION Wichita, Kansas

| Operator's Full Name Robert Campbell | 15-155-3046-000 |
|---|---|
| Complete Address: 714 Union Center, Wichita, Ka | msas |
| Lease Name Jones Unit | Well No. 1 |
| Location C W/2 W/2 SE S | ec. 24 Twp. 26 Rge. 9 (E) (W)X |
| County Reno | Total Depth 2450 |
| Abandoned Oil WellGas WellInput We | 11 SWD Well D & A X |
| Other well as hereafter indicated: | |
| Plugging Contractor: Abercrombie Drilling, Inc | ·• |
| Address: 801 Union Center, Wichita, Kansas | License No. |
| Operation Completed: Hour 2 AM Day 1 | Month August Year 1966 |
| The Above well was plugged as follows: | |
| Hole filled with mud to 210°. Plug and \(\frac{1}{4} \) sack | hulls pushed to 210° and hole cemented |
| with 25 sacks through drill pipe. Hole filled | with mud to 40°. Plug and ½ sack hulls |
| pushed to 40° and hole cemented to base of cell | ar with 8 sacks. |
| Rathole bridged, and cemented with 2 sacks. | |
| | • • • • • • • • • • • • • • • • • • • |
| | · · · · · · · · · · · · · · · · · · · |
| | |
| | · |
| I hereby certify that the above well was plugge | d as herein stated. |
| INVOICED | Signed: Well Plugging Supervisor |
| INV. NO. 3684-W | mage - be parted 4 1201 |
| INV. NO3684-w | |