

DISTRICT CONSERVATION AGENT'S REPORT

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TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

15-155-00246-0000

FILE NO. ✓

LOCATION SW-SW-7E

SEC 32 TWP 26 RGE. 9W

Dry Hole ✓ Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Foster

Operator Murfin Drilling Co Address Wichita Kans

Field ✓ County Reno

Total Depth 4406 Feet.

Plugging Contractor Company Tools

Plugging Contractor's License No. ✓

Address _____

(Describe briefly the manner in which the well was plugged)

*Grouted pits and circulated,
Hole made solid at approx. 275',
15 sq cement thru 9 joints drill
pipes. Mud to 2.5' bridge, 5 sq
cement at top.*

PLUGGING
FILE SEC 32 26 9W
BOX PAGE 138 LINE 13

RECEIVED
STATE CORPORATION COMMISSION
7-28-55

Paul Lamb
District Conservation Agent
Date 7-27-55