

15-155-02091-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

*Wrong T
should be 265-4W*

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner FLEMING-WOODMAN Address 717 Union National Building, Wichita,
(Applicant) Kansas

Lease (Farm Name) HITIGERS-CRON Well No. 2

Well Location NE SE NE Sec. 30 Twp. 26S Rge. 4W (E) (W)

County Reno Field Name (if any) _____

Total Depth 4034' Oil _____ Gas _____ Dry Hole X

Was well log filed with application? Yes If not, explain: _____

Date and hour plugging is desired to begin 7 p.m., June 11, 1959

Plugging of the well will be done in accordance with the Rules and Regulations of the
State Corporation Commission.

Name of person on the lease in charge of well for owner Norman Cook

Address Great Bend, Kansas

Plugging Contractor WILKINSON DRILLING, INC.

Plugging Contractor's License No. 363

Address 717 Union National Building, Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to _____

FLEMING-WOODMAN Address 717 Union Nat'l Bldg., Wichita 2, Kansas

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION
6-19-59
JUN 19 1959

CONSERVATION DIVISION
Wichita, Kansas

K. F. Woodman
Applicant or Acting Agent

Date 6-11-59

PLUGGING
FILE SEC. 30 T. 25 R. 4W
BOOK PAGE 1 LINE 22



GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWELL M. OGDEN, Director

September 4, 1959

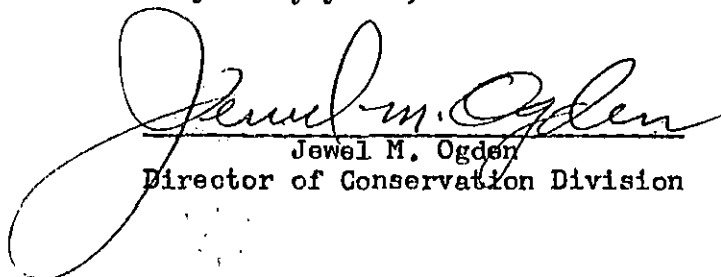
Well No. 2
 Lease Hilger-Cron
 Description NE SE NE 30-25-1W
 County Reno
 File No. 1-22

Fleming-Woodman
 717 Union Nat'l Bldg.
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,



Jewel M. Ogden
 Director of Conservation Division

Mr. Lackamp
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022