

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

15-155-21055-0001
FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-155-21055-0001 (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR B & B Farm Industries, Inc. OPERATORS LICENSE NO. 7314

ADDRESS Box 6; Liberal, KS 67901 PHONE # (316) 624-3767

LEASE (FARM) Mellies WELL NO. 1 WELL LOCATION SW NE NW COUNTY Reno

SEC. 18 TWP. 26S RGE. 4 ~~(R)~~~~(X)~~~~(W)~~ TOTAL DEPTH 3704' PLUG BACK TD 3592'

Check One:

OIL WELL _____ GAS WELL X D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 133' CEMENTED WITH 100 SACKS

CASING SIZE 4 1/2" SET AT 3660' CEMENTED WITH 275 SACKS

PERFORATED AT 3566-3572' Stage cementer @ 355' w/ 100 sacks - Circ to surface

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Pump 4 sx hulls, 50 sx 60/40 Poz w/ 6%

gel - follow with 15 sx gel and 120 sx 60/40 Poz w/ 6% gel

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Previously IS ACO-1 FILED? Yes
(If not, explain) submitted

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN June 11, 1986 - 8:00AM

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Terry W. Maxwell

PHONE # (316) 624-3767

ADDRESS Box 6; Liberal, KS 67901

PLUGGING CONTRACTOR Halliburton Services

LICENSE NO. _____

ADDRESS McPherson, KS 67460

PHONE # (316) 241-1787

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT

SIGNED: Terry W. Maxwell
~~(XXXXXX)~~ Agent)

DATE: June 9, 1986

RECEIVED
STATE CORPORATION COMMISSION
JUN 11 1986
6-11-86
CONSERVATION DIVISION
Wichita, Kansas

2



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 12 1986

EXPIRES

June 12, 1986

WELL PLUGGING NOTICE

Mellies #1
SW NE NW
Sec. 18-26S-4W
Reno County

B & B Farm Industries, Inc.
Box 6
Liberal, KS 67901

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging
DIST. #2 3244 E. Douglas Wichita, KS 67208 316-651-5506
five days prior to plugging the well (KAR-82-3-113).