

15-155-20080-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA, KANSAS 67202

FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

RECEIVED  
11-12-68  
STATE CORPORATION COMMISSION  
NOV 12 1968  
CONSERVATION DIVISION  
Wichita, Kansas

Lease Owner Lee Phillips Oil Co. & Braden Drilling, Inc.

Address 1620 Wichita Plaza, Wichita, Kansas 67202

Lease (Farm Name) POPP Well No. 1

Well Location NW NE NW Sec. 1 Twp. 26S Rge. (E) 4 (W)

County Reno Field Name (If Any) \_\_\_\_\_

Total Depth 4105' Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X

Well Log filed with application Yes or Well Log filed with Plugging Supervisor \_\_\_\_\_

Date and hour plugging is desired to begin November 7, 1968 (Completed)

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations True Bell of  
Sage Drilling Co., Inc. Address Great Bend, Kansas

Plugging Contractor Sage Drilling Co., Inc. License No. \_\_\_\_\_

Address 500 Bitting Building, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to Braden Drilling, Inc.,  
1620 Wichita Plaza Address Wichita, Kansas 67202

and payment will be guaranteed by applicant.

Signed: Wayne W. Kahmeyer  
Applicant or Acting Agent

Date: November 11, 1968





ROBERT B. DOCKING  
DALE E. SAFFELS  
JULES V. DOTY  
JAMES O. GREENLEAF  
RAYMOND B. HARVEY  
JACK GLAVES

Governor  
Chairman  
Commissioner  
Commissioner  
Secretary  
Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

November 12, 1968

RECEIVED  
STATE CORPORATION COMMISSION  
NOV 15 1968  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING AUTHORITY

Lee Phillips Oil Company &  
Braden Drilling, Inc.  
1620 Wichita Plaza Building  
Wichita, Kansas 67202

Well No.	1
Lease	Popp
Description	NW NE NW Sec. 1-26S-4W
County	Reno
Total Depth	4105'
Plugging Contractor	Sage Drilling Company, Inc.

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

*J. Lewis Brock*  
J. Lewis Brock, Administrator

Mr. Gilbert Toman, P. O. Box 180, Hollywood, Kansas 67450  
is hereby assigned to supervise the plugging of the above  
named well.